

The Baptist Record

"THY KINGDOM COME"

Jackson, Miss., July 27, 1939

NEW SERIES
VOLUME XLII No. 30

Who's Who and What's What

The Christian Index gets out a daily during the meeting of the Baptist World Alliance.

Our sincere sympathy is with Dr. A. J. Barton of Winston-Salem, N. C. in the recent death of his wife.

T. K. Van, acting president of Shanghai University since the assassination of President Liu, has recently been elected president.

Free orange juice was served the messengers to the Northern Baptist Convention at Los Angeles by the vendors of "Sunkist" oranges.

Dr. Wilford Grenfeld, medical missionary to the Eskimos in Labrador since 1892, has after a brief rest in America returned to his work in the far north.

Dr. Frank Buchman won his case in the English courts which will allow him to continue to use the phrase "Oxford Movement." Members of the university objected, but the case was won on the ground that the name Oxford does not belong exclusively to the university.

Because of the uncertain health of Dr. John Lake who operates the Tai Kam Colony for lepers in China, Rev. H. C. Etter joins him in the operation of this hospital. He is a Canadian, graduate of the Louisville Seminary and Columbia University and has been a missionary in China.

All his Mississippi friends will welcome Rev. O. P. Estes back to the state. He comes to Picayune where he was once pastor. He has been a good many years in Louisiana and has been active as a leader in that state. He is an alumnus of Mississippi College and is greatly loved of the brethren.

Northern Baptists had 1,296,330 members in 1919 and 1,468,043 in 1939. In the year 1920-21 their gifts to benevolences were \$9,818,813.00. In 1938-9 they had gone down to \$2,470,203.00. The total budget for 1939-40 recommended is \$4,068,548.00, plus \$17,000 extra for foreign missions. These figures include foreign missions, home missions, state missions and city missions. Less than half of this is expected through undesignated funds.

Northern Baptists elected Dr. E. F. Adams as Executive Secretary of the Board of Finance and Promotion, succeeding Dr. W. H. Bowler who retires on a pension. Dr. Adams is a pastor in Buffalo, N. Y., son of a preacher and brother of Pastor T. F. Adams of First Church, Richmond, Va. Dr. E. A. Fridell, Dean of Berkely Baptist Divinity School was elected president of the Convention. There were 5,500 messengers and visitors enrolled.

The Janitor speaks: He came to the Editor for a contribution for his church. We noticed it was a Methodist Church and asked him about his church membership. He said he was once a Baptist, for many years a member of a Baptist church. But he said the church was "forever in a row," and he got tired of it and left and joined the Methodists. Maybe there is a lesson for the rest of us. "Seek peace and pursue it" is still a Bible doctrine. To be sure, "Buy the truth and sell it not" is also a Bible doctrine. Maybe we can have both if we try hard enough. We don't have to abandon one Bible teaching in order to keep possession of another. The kingdom of God is still "righteousness, peace and joy in the Holy Spirit."

THE BAPTIST WORLD ALLIANCE

By A. L. Goodrich

An Atlanta version of Matt. 8:11 could well be, "And I say unto you that many shall come from the east and west and shall sit down with Truett and Rushbrooke and saw San Po Thin and Jauhainen in Atlanta."

Crowds and crowds from every land, a rejoicing crowd, and orderly crowd, a blood-washed crowd, a singing crowd, coming from every clime captured Atlanta. Seventy-five years ago the Yankees took Atlanta after much bitter fighting and much bloodshed. Today the Baptists of the world took Atlanta and were taken by Atlanta.

Baptists are in Atlanta from everywhere; from the Congo and from Chicago, from Nigeria and from Nashville, from Burma and from Boston, from India and from Indianapolis, from Canada and from Cleveland, from Trinidad and from Texas, from Brazil and from Baltimore, from Australia and from Atlanta, from Denmark and from Dakota, from Hungary and from Hot Springs, from Wales and from Wisconsin.

If Atlanta led by that princely pastor, Dr. Louie D. Newton, general chairman, left anything undone in qualifying as perfect hosts, no one detected it.

Unusual for parades, the Alliance Parade started on time. Thousands of persons lined the streets for miles to give acclaim as the procession led by the World's foremost Baptist, Dr. Geo. W. Truett, wound its way from the capitol through downtown Atlanta to Ponce de Leon Park.

Hundreds of Baptist organizations largely local, were represented in the colorful demonstration that moved briskly (without a single mishap or traffic jam) to tunes of a dozen bands. State, national and city notables, including Governor Rivers, Mayor Hartsfield, Senator and Deacon George, Baptist leaders and "followers" from the four corners of the earth, rode in the parade.

Ponce de Leon Park was packed and jammed at 2 o'clock, when Dr. Truett formally opened the sixth meeting of the Baptist World Alliance. Dr. J. H. Rushbrooke, secretary, led in prayer and read best wishes of distinguished and public figures the world over including President Roosevelt, who made a plea for universal religious understanding.

In a letter President Roosevelt asserted that irreligion in wide areas of the earth has created such a threat that "you and I must reach across the lines between our creeds, clasp hands and make common cause." The freedom which we cherish—freedom of conscience; freedom of the press; freedom of education and freedom of assembly—and which is our priceless heritage out of the struggles of our forefathers, can be maintained and perpetuated only at the cost of eternal vigilance.

A letter from David Lloyd-George, former British Prime Minister, was among those read at the opening session. It said: "... throughout their long history, Baptists have always filled the front ranks of Evangelical Christianity. They have been pioneers of the Gospel in the darkest parts of earth and uncompromising in their zeal. Today, when that Gospel and that kingdom are being challenged by new and barbaric forms of paganism; the testimony of Baptists is more than ever needed."

Other messages: Rev. P. T. Thompson, M.A., President of the Baptist Union of Great Britain and Ireland: "—We look to our delegation to bring back to the churches of Great Britain and Ireland some store of the power which will be set free at the Congress. . ."

Dr. Charles Brown, former President of the British Baptist Union: "There is no company on earth to which I would rather belong than this goodly fellowship. No church approximates so nearly to the apostolic type. We have no altar save the Cross, and no priesthood but that of all believers—"

Rev. J. C. Carlisle, D.D., C.H., C.B.E., past president of the British Baptist Union, and editor of the Baptist Times: "—In time of crises and uncertainty it is good to remember the sure foundations of our holy faith and to proclaim our loyalty to the Lord and Master of us all who leads to ultimate victory."

Dr. T. R. Glover, of the University of Cambridge, England, past president of the British Baptist Union. "I hope that the meetings of the Baptist World Alliance will mean for all our Baptist Unions and Associations fresh convictions of our Baptist doctrines of Believers' Baptism and the Priesthood of all Believers, and fresh determination to maintain our witness to these doctrines—"

(CONTINUED NEXT WEEK)

—BR—

Here's a resolution passed at the Northern Convention which blows hot and cold at the same time. It reminds one of the funeral sermon of the colored brother who said, "We all hope Mose is gone where we know he ain't." Here's the whereas and resolved: Whereas, the trend seems to be in the direction of united efforts on the part of Protestant churches, be it Resolved, that we further all such efforts, provided only that they allow for maintaining our unique and historic Baptist principles.

Pastor Elton Barlow held his own meeting at Tangipahoa, La., where many were saved, and the church members cooperated heartily. He is also pastor of McCall's Creek Church in Mississippi where a Vacation Bible school was conducted July 10-15 with Mrs. Barlow as principal, assisted by the pastor and four fine young leaders and the superintendent of the Sunday school. An exceptional group of boys and girls attended. These and their parents can be depended on to respond in any service.

Districts 1 and 2 conducted their annual Junior Girls Auxiliary Camp at Castalian Springs July 11th, 12th, 13th, with 118 G.A.s and 22 teachers and counselors. Miss Wilma Bucy, Southwide W.M.U. Field Secretary was the guest speaker, four young ladies from W.M.U. Training School were on the faculty, Misses Frances Lippincott, Clara Brashears (recent graduates) and Misses Georgia Mae Ogburn and Miss Zadine Walton seniors next year. Mrs. L. E. Robinson was dietician; Mrs. J. A. Anderson, W.M.U. chairman of District 2 was present and in her helpful way meant much to all of us. Mrs. O. O. Smith, Young People's Director from District 2 had charge of the beautiful Coronation service on the lawn the second night of camp and worked with Mrs. G. A. Carothers, camp director, in making this a most successful camp. There was a varied program of Mission Study, Handwork, Recreation which gave the G.A.s three full, happy days.

Sparks and Splinters

The Bible school at Okolona lasted two weeks, and not one week as previously reported.

Evangelistic Singer R. L. Cooper was recently in good meetings at Inverness and Sturgis. He is available for other summer work.

Rev. W. H. Wood will be in a meeting next week with Pastor R. O. Bankston at Zion Church, Smith County, and requests prayer.

The meeting at Hazlehurst begins October 15. Pastor G. P. White will be assisted by Rev. J. W. Middleton of Clinton.

After an address on "Educational Evangelism" at the Northern Baptist Convention the congregation sang "O Beautiful For Spacious Skies!"

Dr. R. B. Gunter was for six days in a meeting with Pastor J. B. Middleton at Eupora. There were 17 additions to the church, most of them by baptism.

Singer Carlyle Brooks, Box 781, Atlanta, Ga., sang in the meeting in Roanoke, Ala. Preaching by Dr. J. A. Smith of Birmingham. Fifteen baptisms.

Preaching for Pastor L. D. Sellers, Dr. Judson Chastain has just closed a good meeting at Blackhawk Church, with twelve baptisms and several by letter.

Dr. F. C. Stiffler will broadcast August 2, 9, 16, 23 and 30 over the N.B.C. Red Network at 12:30 p. m. He is connected with the American Bible Society, and his addresses will be on "The Truth That Makes You Free."

We have just completed the annual revival at Clifton Baptist Church in Scott County. Our pastor, Sollie I. Smith, did the preaching. There were eleven additions—all on profession of faith and a genuine spirit of revival was felt by all.—Early Sessums, C. C.

On Sunday, July 16 the editor preached in the morning for Pastor D. I. Young at Anding, and for Pastor Robt. Martin at Concord Church in Yazoo County. These churches are preparing for their revival meetings in August. They listened well to the visiting preacher. We had the pleasure of being in the hospitable homes of brother and sister Kirk, and of Pastor Martin, and anybody who has been there is ready to go again.

Pastor A. J. Linton had J. J. Hedgepeth with him in a meeting at Union Church, Jones County, July 2-7. Congregations fair; weather intensely hot; preaching good. Additions four by letter and one by baptism. At Calvary Church, Jones County he had S. W. Monk with him from July 8 to 16. Largest congregations in the church's history; good singing with J. B. Lemly leading and Miss Ludin Monk at the piano. The church was revived but no additions during the meeting. The church has launched a building program. Prayer requested.

The Executive Committee of the Southern Baptist Convention reports receipts for June for all Southwide objects totaling \$111,291.43; for the past six months \$1,040,076.57, which is nearly \$100,000 more than for the same six months of last year. Mississippi is tenth on the list, sending in \$4,552.47, a little more than half of this went through the cooperative program, the balance being designated, or going through the 100,000 Club. Of the total given by all the southern states about three-fourths went through the cooperative program.

Brother J. A. Reid tells us that Fellowship Church, Lauderdale County, is making good progress since the Record is coming to their homes. A B.T.U. has been organized and is prospering under the presidency of Mr. Tom Lyle Snowden. The Sunday school is doing good work with Prof. Breland as superintendent. Revival meeting begins August 6 with Rev. Homer Robertson. The church was blessed by a recent visit from Rev. H. T. McLaurin who brought a great message from Chron. 7:14, and showed how we may come from under the depression. The church responded to the appeal to support Woman's College.

Dr. Hansford D. Johnson who recently resigned as pastor of Broadway Church, Louisville, Ky., becomes Dean of the School of Christianity in Mercer University, Macon, Ga.

Dr. Everett Gill who is retiring from his work as Southern Baptist missionary in Europe, will become pastor of the Wake Forest Church in North Carolina and chaplain of the college.

It is said that 25 years ago 46 per cent of the population of the United States were under twenty-one years of age. Today the percentage is only 36 per cent. Families are growing smaller.

It is said that the proceedings of the Missionary Council at Madras included celebration of the Lord's Supper. We are sure the Southern Baptist representative did not participate in this. But why should one be subjected to embarrassment of this sort?

When the Northern Baptist Convention voted to cooperate with the World Council of Churches the vote was so close that the vote was taken twice before the Chair could determine which side won. No time was given to debate the motion.

The report on Higher Education seems to have provoked more discussion at the Northern Baptist Convention than almost anything else. And the reason for it was that the brethren are seeing the whole business of Christian Education among Baptists threatened with extinction.

The Religious Herald tells of the baptism recently of Mr. J. Nunnally Walker at Chatham, Va., aged 74 who is a great-great grandson of Rev. Jno. Weatherford who was imprisoned in Chesterfield County jail for preaching the Gospel in 1773 but continued to preach through the jail bars.

Maben: God has blessed us significantly in our summer's work. We had a most successful meeting in the early part of the summer. Rev. R. B. Patterson of Okolona led in the series of services. Ten were added to the church at that time. Two weeks later we began our Bible school which proved also to be a definite blessing to the young people of our church. We had a total enrollment of eighty-seven and an average attendance of sixty-one. At present we are in the midst of a building program. Won't you join us in asking God's continued blessings upon us as we continue to build for His Kingdom?—V. H. Hardin.

The Christian Century speaking of "How Much Religious Liberty," says with reference to eligibility to office: Legal eligibility does not, of course, mean that citizens are forbidden to take a candidate's religion into account in voting for or against him. The voter's religious liberty is as important as the candidate's—and even more important, because there are more of him. The candidate's liberty is protected when the law interposes no obstacle to his holding the office if he can get elected. It is senseless to say that religious liberty is infringed if a Mormon or a Roman Catholic or a Christian Scientist or a Holy Roller cannot get votes enough to elect him to the office to which he aspires. Citizens who vote for or against a candidate because of his religion are within their rights. They may be acting according to their convictions or according to their prejudices, but one of the rights of a citizen is to act according to his convictions even when other people call them prejudices.

In the Watchman-Examiner, Dr. Ryland Knight writes: A dozen years ago I went to a banker friend of mine and said, "I have some money I would like to invest somewhere." And he said, "These are good investments." I took his advice and put my savings into stocks and bonds. They are all gone. All I have are some bright-colored lithographs. About that same time there was a boy in one of our seminaries who would have had to go home because he did not have money to finish his education. I found out about him and put some of my money in his education. Every now and then I get a letter from him telling of the work he is doing to advance the Kingdom of Jesus Christ, and every time I get one of those letters I thank God for an investment that endures. If you want to put your money where it will bring a return that will thrill your soul, here is your chance: Use it for Jesus Christ.

Northern Baptists affiliate with the Federal Council of Churches and voted recently to operate with the World Council of Churches, with certain restrictions as to conclusions not in harmony with Baptist faith.

Pastor W. R. Storie writes from Itta Bena that there were five professions of faith last Sunday morning. Since he began his ministry of three months there have been 22 additions, twelve by baptism. Good congregations, including the night services; prayer meeting averaging about 50, once going to 101. There are about 200 resident members. The people are kind to the pastor. "We are working toward having the Record in every home."

The Atlanta Georgian gives a picture of Dr. B. D. Gray, living at College Park, a suburb of Atlanta, now 84 years of age, and some account of his participation in the meetings of the Baptist World Alliance. He was on the program of the first meeting in London in 1905. The bound volume giving an account of that meeting has his likeness and his address on missions. Dr. Gray also attended the meeting in Philadelphia in 1911 and the one in Stockholm in 1923. He expects to attend every session of the meeting in Atlanta this week. Dr. Gray was pastor at Clinton and at Hazlehurst, Miss.; also in Birmingham. He was president of Georgetown College 1901-3 and Secretary of the Home Board 1903-28. He is now Secretary emeritus. He married a daughter of Captain W. T. Ratliff of Raymond, Miss. They make their home in College Park, Ga.

Whenever high praise is given or severe blame is expressed for anybody, it is well to consider the standard of judgement of the one who praises or blames. Just after a funeral once we heard one man say of the one who died, "I always did like Mr. T——. He was a man who wanted every nickle coming to him, and did not ask for anything more." A story is told on good authority of two men who were members of the same church, but who often came into unpleasant conflict. During a protracted meeting, all the members were asked to shake hands to show their goodwill. One of these financial sharpers met the other down near the pulpit and tearfully said, "Brother Brown, I always did like you because you were saving and tried to have something." When one says of another that he is "a good man," his standard of goodness has to be taken into the reckoning. Paul says, "Happy is he that judgeth not himself in that which he approveth."

Anybody who by direct statement or implication leads young people to believe that drinking liquor is a social prerogative, and that the only question is how much one can carry without becoming top-heavy is an enemy of young people. And that goes for the highest and lowest in the social or political scale. The governor of Michigan recently referred to a seven-year-old speech by Mrs. Roosevelt in which she is said to have told the young people it would be necessary for them to know how much they could drink. The governor is an advocate of prohibition. For his reference to the first lady he was taken severely to task by the Attorney General of the United States. These gentlemen are both from Michigan. They do not belong to the same political party, and doubtless the party spirit entered into the Attorney General's remarks. He evidently sought to make political capital of the incident. Governor Dickenson has nothing to apologize for or retract. He was speaking on a moral question. He was denouncing the evils of high society, a thing which a lot of preachers are afraid to do. He was endeavoring to set up a high moral standard. And he was telling the truth. Nobody says he misquoted the lady. Her remarks are as much subject to criticism as other people's. When people in high places do wrong they should be told about it. Their guilt is in accordance with their high position. If Nathan rebuked David, then others cannot hold themselves immune to criticism. Not to point out the short comings of people in high places is neither good religion nor good patriotism. Governor Dickenson is not the first to be attacked for telling the truth and will probably not be the last.

Thursday, July 27, 1939

CHURCH SPIRES

How very beautiful are all church spires!
They stand like sentinels by day and night
To point men to the city of delight
Where all abounds integrity desires.
Within our souls they kindle holy fires
That burn away the shame of sinful blight
And fix our hearts on him whose blood gives
might
To overcome and do all God requires.

They speak of Christ in tones all understand,
They whisper of the love that brought him nigh,
And mutely plead with men to do his will.
They fan our hopes to walk the golden strand,
And tell of mansions we may occupy
When we shall leave our earthly domicile.

—William James Robinson.

WORSHIP—WHY AND HOW
Ernest O. Sellers

Churches alone, amid the myriads of organizations set up amongst men, profess to lead and to teach us how to worship God. "Worship is the adoration of God, the ascription of supreme worth to God, and the manifestation of reverence in the presence of God." (Sperry)

Public worship cannot be divorced from the personal acts and experiences of the worshiper. In the public assembly he will find aids to worship and means whereby to express himself but unless he brings to the assembly a sympathetic spirit and a longing to meet God, all of his acts, genuflections or words will be hollow mockery and of no avail.

Worship is an important part of the teaching responsibility of the churches. They must provide men with simple, credible and significant vehicles for worship. In so doing churches confirm their place, mission and influence in the world. Worship is an essential element of a cohesive society because worship was the very heart of the life of Jesus. Methods of worship are of aesthetic value only. The fact or act of worship is what is most important.

When churches and Christian workers lose faith in their own acts, or look upon worship as a means whereby to obtain standing, grace or favor from God, they need not be surprised over their loss of power, prestige or popularity. The multiplicity of avocations, so prominent in church life today, will not, as such, draw men to God. Unless our work and worship spring from grateful hearts all of our programs are futile. We are dead at the heart and no chaffing of the extremities will bring back to us the life that has departed.

There is a sad lack of literature upon this subject. At the beginning of our Christian labors we do not recall ever hearing the subject discussed. We followed such orders of service as were presented to us but had no idea as to the ideals or principles which may have governed those who prepared such orders and led in their execution.

It is devoutly to be desired that there may be a concentration of thought upon this vital subject to the end that we may intelligently and effectively enter into His courts with praise and make His praise glorious.

For one we welcome any and all discussion that will create a thoughtful appreciation of the joy, dignity and solemn responsibility which rests upon everyone who in any manner whatsoever is called upon or attempts to lead others into the presence of the most Holy God.

Baptist Bible Institute, New Orleans, La.

The Daniel Baptist Church will begin their revival on August 6th, running through the 20th, perhaps. The pastor will do the preaching and desires the prayers of all Christians. Plans for the annex are taking definite shape and work will begin at an early date. The Ladies Bible Class and the Men's Bible Class are leading in raising finances for the building, having already raised above \$100.00. Watch the thermometers as they go up.—J. S. Deaton.

THE NORTHERN BAPTIST CONVENTION—V
By Norman W. Cox

The sessions of the Northern Baptist Convention, in its annual meetings, are very interesting. Very little business is transacted in comparison with the Southern Baptist Convention. They customarily meet at least two days longer, and complain much for lack of time, and their program is as crowded as the Southern Baptists'. Considering the vast distances that have to be traveled, and taking into account the smallness of their membership, their sessions are largely attended.

The programs are largely given to inspiration and information. They do have great programs. They show great ability in presenting what they want to get over graphically to those in attendance through pagentry and dramatic episodes. In addition to these, they comb the country for great speakers who are capable of delivering wonderful addresses. In this regard, their programs are interesting, and decidedly instructive.

Northern Baptists concern themselves much with reference to social problems, and the missionary emphasis. They overdo the former, in the judgment of many, and ring the bell with the latter.

Their most notable weakness, from the Southern viewpoint, is the lack of denominational emphasis, the scant attention and little concern manifested for evangelism, and the inadequacy of their Sunday school and young people's program. They press too hard for the fruits of Christian experience and life, without making adequate provisions to produce it. It would be well to bear in mind the words of Jesus, when he said: "Do men gather grapes of thorns, or figs of thistles?" Their emphasis too little magnifies the things that will build up a church, increase its membership and enrich its life so that it will produce the goal they seek.

This is strikingly true in their lack of a young people's program. During the entire six and one-half years that I was pastor in the Northern Baptist Convention, the question of what would be done about the young people hung fire. The whole business was up in the air. They still have the B.Y.P.U., although many of the churches have Christian Endeavor organizations. They have nothing corresponding to our B.S.U. or B.T.U. program. For the entire Northern Baptist Convention, believe it or not, there are only four full time workers in these two fields, and these four, in addition to having to produce the essential literature for the young people's section of the Sunday school, also have the responsibility of oversight of the B.Y.P.U. That statement of fact alone, describes the scarcity of provision for properly developing the young people.

Again and again my heart bled within me as I saw the lack of denominational provision for the development of the young people in the churches. In West Virginia we had a very good B. Y. P. U. convention from the angle of attendance. I visited and addressed the Ohio B.Y.P.U. convention. The program was always filled with addresses and forums that dealt with things apart from the necessary mechanics of Baptist young people's organizations, life and program. The leaders in the local churches are seriously handicapped for the lack of essential materials. They have kept what to do about the young people in the air, because they have not been able to agree on what to do. The missionary societies want to dominate the young people's program for the sake of missions. The publication Society wants to dominate the program for the sake of religious education. Those who have the interest of the local church in mind, want a program that will help more in the building of the church. Always, the work itself suffers.

Rev. J. H. Sherman of Coffeeville begins a series of revival services at Cagles Cross Roads Sunday morning, July 16, at 11 o'clock. He asks your prayers.

NOT JEHOSEPHAT, BUT GOD
E. B. Hatcher

God, the subject of the Old Testament, is the subject in the twelve verses of the July 30th Sunday school lesson. Do not dare, O teacher, to spend the precious moments talking to your class about Jehosaphat. Read those verses and here is what you will find:

1. "And the Lord was with Jehosaphat because . . ." Will you, in your teaching, next Sunday, ignore such a marvelous fact,—the fact that the God of the universe, our Heavenly Father, came down to be the companion of this 35-year-old king, Jehosaphat, because he surrendered himself to Him? Take your scholars deep into the treasure house of that fact.

2. "Therefore the Lord established the Kingdom in His hand." In other words, God was with Jehosaphat, not merely as a companion—though even that alone would have been glorious—but also as a helper. The young king turned his kingdom-business over to God, and God took charge, and made it a splendid success, as long as he was loyal. Notice the things that God did for him.

3. "And his heart was lifted up in the ways of the Lord." That is, he was encouraged and stimulated, in his consciousness of the presence and help of God, to attempt to do greater, and yet greater, things for God—"in the ways of God."

4. "And the fear of the Lord fell upon all the kingdoms of the lands that were round about Judah, so that they made no war against Jehosaphat." Not the fear of Jehosaphat, but of God, because it was God, and not Jehosaphat, who then had charge of the kingdom.

God being with Jehosaphat pointed to Him who was to come and whose name would be "Emmanuel, God with us." "To Him give all the prophets witness."

How can our scholars ever gain the right ideas of God, or Christ, if we spend the time talking about Peter and Paul, as we did for a solid six months this year? How can we bring our much needed Savior victoriously before the attention of our drifting, panicky world, if our great Sunday school system (denominational and interdenominational) gives its chief time and attention to human characters instead of Christ?

"These (Scriptures)" said Christ, "are they that testify of Me, Me, Me." "Moses wrote of Me." In sending out His preachers and teachers He commanded: "Ye shall be witnesses unto, (not Peter, nor Paul, nor Jehosaphat) but Me."

Unity, Leakesville: We have just closed our annual revival meeting, in which we were richly blessed by the master. Our pastor, Rev. M. E. Hadden, was assisted by Rev. Gaston G. Mooney, pastor, Bethlehem Baptist Church, Laurel. The church was greatly revived—14 accessions, 12 for baptism. Our hearts were melted with the Gospel message. Several adults came claiming Jesus as Savior. Our S.S. and B.Y.P.U. is going fine. Attendance and interest is steadily increasing. Pray for us.—Paul Z. Ball.

We closed out a wonderful revival the 28th of June. The meeting ran for 11 days. Dr. R. J. Bateman, pastor of the First Baptist Church of Memphis, did the preaching. He brought some wonderful messages to us. We had a B.Y.P.U. study course just before the revival, about 40 taking the course. The work here is moving in a lovely way. The spirit of evangelism is dominant in our church. We had two additions to the church last night, one on profession of faith. We seldom go through a Sunday without someone joining the church. Our assistant, brother Edwards, is doing fine work with the choir and the B.Y.P.U., with the help of his lovely wife. Our church is taking on new life and everybody seems to be interested in the Lord's work. We had 11 additions to the church during the revival, six of them coming on profession of faith. Dr. Bateman is a wonderful preacher and everybody here loves him. He has been with us here in three revivals.—W. C. Stewart, Pastor.

EDITORIALS

THE SOVEREIGN SPIRIT

In the conversation of Jesus with Nicodemus there are many things to be learned. There is one which has probably not been emphasized as its importance deserves and demands. This is when Jesus says, according to the common version, "The wind bloweth when it listeth," or pleases. In our study of the Holy Spirit, or the passages in the New Testament referring to the Holy Spirit we cannot afford to overlook this one.

It is evident that Jesus realized the difficulty in teaching Nicodemus, or even in conversing intelligently with him about the things within the kingdom of God. You can't well talk with people about something that is utterly out of the range of their knowledge and experience. How would you go about talking with a Hottentot about radio or any electrical machine? Even so it is impossible to talk satisfactorily with a man who is not a Christian about the inmost vital experiences of religion. Spiritual things are spiritually discerned.

And so Jesus frankly says to Nicodemus until he is born again he cannot see the kingdom of God. Conversation and instruction on these things waits at the door of the new birth, spiritual birth, birth from above. Evidently this was said to make Nicodemus realize his utter helplessness and dependence on God before he can proceed an inch further. And Nicodemus did acknowledge that he was utterly at sea, puzzled, bewildered, not knowing which way to turn. Every man must come to this before there is any chance for spiritual enlightenment. Socrates always led his pupils by questioning to realize that they were hopelessly ignorant.

But Jesus goes further with Nicodemus than to make him feel his dependence. He tells him further that the Spirit on whom he is dependent for help in a Sovereign Spirit, that He helps where he will, works where he will, is not bound to come at the beck and call of men; that he has a right to do as he pleases and will do as he pleases; that man must recognize this, and must not think that the Spirit has to do what man asks him to do; that the Spirit is not under our direction, but that we are and must be under His direction.

The words of Jesus are, "The wind bloweth where it will." The margin of the American Version says, "The Spirit breatheth where he will." We must keep in mind that the word which Jesus used means either Spirit or wind. It is difficult to say which he meant. But there is no difficulty in understanding that he meant to teach that the Spirit of God is independent and sovereign. When we work for God, or preach the gospel, or pray for the Spirit, we must recognize that He is under no obligation to do what we ask, except such obligation as he may voluntarily assume. And the sooner we learn this and the more perfectly we recognize it the more sure He is to hear and answer us and work with us.

This sovereignty of the Spirit is further taught in Paul's first letter to the Corinthians, where speaking of spiritual gifts he says, "But all these worketh the one and the same Spirit, dividing to each one severally even as he will."

This does not mean that the Spirit does not work in response to our supplication, but it teaches us the attitude in which we are to come if we are to get what we ask for. Paul quotes from Moses, Ro. 9:15, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion. So then it is not of him that willeth, nor of him that runneth, but of God that hath mercy . . . So then he hath mercy on whom he will, and whom he will he hardeneth. It is only when one recognizes that he is hopelessly lost in sin and that God is not bound to save him, that he is ready to be saved.

The report of your meeting now will be news, but it will not be news a month from now.

STEPHEN'S DEFENSE

Stephen was the first named among the deacons chosen to assist the apostles in the ministry to the poor in Jerusalem. He was "full of the Holy Spirit and of faith." "Full of grace and power, he wrought great wonders and signs among the people." He preached in the synagogues; "and they were not able to resist the wisdom and the Spirit by which he spoke." He thus became the target for the malice of those who opposed the gospel. Failing in their efforts to answer his arguments they resorted to perjury and violence, and Stephen became the first martyr among Christians.

Men were hired to falsify in court against him. They charged that he had spoken blasphemous words against Moses and against God. They said he spoke against the temple and the law; that he had said Jesus would destroy the temple and change the customs which Moses had delivered to them. They approached just near enough to the truth to make their false charge effective for harm. Notice what were the charges and how Stephen met them.

Several things are evident. First is that Stephen seemed never to have thought of defending himself. He made not the slightest effort to deliver himself out of their toils or save himself from execution. His whole purpose was so to present the truth as to save his persecutors; and at the close of his address he bares his head to their assault and invites it when he charges them with the murder of Jesus, and says, "Ye who received the law as it was ordained by angels, and kept it not." This was not said in malice, nor in retaliation against their charge that he spoke against the law, but with the hope of bringing conviction of sin; for he prays that the Lord will not lay this sin to their charge.

You will notice the delicacy with which he meets a difficult situation. To a careless reader, his remarks may seem rambling. But not so: he faced hostility and bitterness. This must be assuaged if possible and it takes skill and time to do it. He goes back to common ground with them. Back to the beginning of their history, to Abraham. He dwells on Isaac and Jacob and Joseph, on the burial place of their fathers, to their travail in Egypt, until he comes to Moses. Here is the sore spot and he lingers on the story of Moses. And he makes it plain that Moses had a rather hard time with his contemporaries, and was not particularly popular with them. He makes a point of the fact that Moses told them of one who was to come; and Moses said they were to hearken to Him. Here he quotes Moses as justifying Stephen's claim that Moses would give place to the Messiah. The change from Moses to Jesus was no disloyalty to Moses, but the fulfillment of his prophecy and of his mission.

And as to the charge that Jesus would destroy the temple, Stephen quotes from their own Scriptures, from Isaiah 61:1 where the Lord says, "The heaven is my throne, and the earth the footstool of my feet: What manner of house will ye build me saith the Lord; or what is the place of my rest? Did not my hand make all these things?" Jesus had taught the same truth to the woman of Samaria. Paul afterward proclaimed it at Athens. The house is comparatively unimportant. It must not be made a substitute for the actual presence of God. Destroying the temple does not end the worship of God. It introduces a new era of spiritual worship.

But what do mad men care for argument, or reason or truth? They will have none of it. They were bent on blood. They are filled with hate. They will listen to nothing. They gnashed on him with their teeth; they stopped their ears and rushed upon him with one accord; they cast him out of their city and stoned him. But what his lips could not do his death accomplished. They laid Stephen's garments at the feet of a young man named Saul. And Saul was consenting unto his death. One of those who witnessed his death never got away from it. At last he found it in vain to kick against the goad, and Paul came to more than fill the place of Stephen in the kingdom of God.

KNOWING GOD

It has been some time since we made a serious study of the books on psychology. They change with such kaleidoscopic suddenness and completeness that one has to observe closely to keep up with them. But we do a little observing of our own. And maybe the psychologists will catch up with us. It is our opinion that much if not all the knowledge or ideas which are attributed to what is called intuition are due to unconscious processes of reasoning. Impressions are made on men's minds of which they are not aware at the time, and deductions are made by processes which are not registered in the upper consciousness, or noted by the mind's superficial machinery. But these processes are just as real as if observed and tabulated. For example people have been in the habit of speaking of belief in God as just innate in man, natural to him, without reasoning. It is more probable that the proofs of God's existence and his working are being constantly, but unconsciously falling upon the sensitive mind of man, from childhood. These are etching their proof on his mind just as objects are pictured on a sensitive photographic plate. There is no debating the question. There is no argument pro or con. The facts speak for themselves, until they leave their impress on the mind which works naturally and unobserved, without noise or effort. This is why all men "naturally" believe in God. It is only when they begin to argue that they get confused. "God has not left himself without witness" as Paul told the simple pagans in Asia Minor. It is only when men begin to try to work out the problems with their own minds, as they did at Athens that God becomes "an unknown God." It is then that they feel after God, if perhaps they might find him. To all such God would reveal himself in the person of his Son. No man knoweth the Father but the Son and he to whom the Son willeth to reveal Him. No man hath seen God at any time. The only begotten Son who is in the bosom of the Father, He hath revealed Him.

—BR—

Two were added to Mountain Creek Church, Rankin County in the meeting in which Pastor W. S. Landrum was assisted by Dr. R. B. Gunter.

Bethel Church, Newton County, plans to celebrate her hundredth birthday on Sunday, July 30. This is the home church of the late Rev. James E. Chapman, who served as pastor for more than forty-two years. Rev. W. E. Hardy of Scooba, Miss., is to preach the centennial sermon, and also to preach in the series of evangelistic services the week following. His boyhood days were spent under the influence of this great old church. Dinner will be served at the church, and an afternoon program will be given. All former residents of the community, members of the church and friends are cordially invited to be with us. Pray for us.—H. H. Bethune, Pastor.

In about two weeks our people in Mississippi will vote for officers from governor down to constable. A majority of the voters in Mississippi are church members. And a majority of the church members are Baptists. The Baptist Record does not believe in making church membership a test of qualifications for office. Nor would we vote for a man simply because he is a Baptist. The first qualification for any office is honesty. The next is good sense. A man cannot make a good officer who is lacking in either. A Christian owes it to God to vote for a man who is honest and who has good sense. An honest official will do his best to enforce the law. He will himself observe the law. It is as much ones duty to vote for honest and capable officials as it is to read the Bible and pray. It is every man's duty to find out the record of those who apply for office, and vote for those who will enforce the law. If you vote for a man who does not enforce the law, you are responsible for lawlessness. Vote for the man who has character and a record of law observance and law enforcement. There are good men running for office. See that they get the support of good people.

Thursday, July 27, 1934

Evangelist Sing
available for m
Rev. E. D. Mon
Leesburg, Fla., to
which his father
From all indic
representation of M
ending the Bapt
In the past 20
of 20 per cent in
Northern Bapti
Pastor W. R.
for Jewel Galma
last week in a
First Church,
revivals in thirt
C. C. Morris is
Dr. Harry A.
Pendleton, S. C.
effective Septemb
Pastor W. R.
with Pastor F.
ence. He has op
in August.
Dr. W. M. B.
End Baptist Ho
some time serve
he is now a pat
Last week D
Pastor S. S. Wr
ville, La. With
ready on Frida
Rev. David T
Jack Cranford
Church, Covin
fessions of fai
rival.

President Ro
sage to the B
Atlanta and a
freedom in re
and emphasis.
Pastor W.
with him in a
were ten addi
were 70 addi
grow under hi
ods to get the
Rev. Jack
Cranford of
in a meeting
County last
fessions of fa
by letter—15

The North
resolution un
take steps at
sale and ship
and raw ma
materials of
planes, etc.

I closed a
Rankin Cou
been the lo
gave us a g
baptism. Jos
ing and dire
tomorrow to
Hill Church
Newton.

Pastor H
revival in E
ed by Rev.
This is the
and the pec
pastor say
manifest b
was an ol
fession of

Resolutio
Convention
solved, tha
of the Nor
to appoint
Baptist gr
closer coop
tivity, nat
committe
other grou
ways and

Thursday, July 27, 1939

Evangelist Singer Robt. L. Cooper of Aberdeen is available for meetings beginning July 29.

Rev. E. D. Montgomery resigns the church at Leesburg, Fla., to take up evangelistic work in which his father has spent many years.

From all indications reaching us a good representation of Mississippians are this week attending the Baptist World Alliance in Atlanta.

In the past 20 years there has been a decrease of 20 per cent in Sunday school attendance among Northern Baptists.

Pastor W. R. Haynie of Durant was with Pastor Jewel Galman and the New Salem Church last week in a good meeting.

First Church, Ada, Oklahoma, has had four revivals in thirteen months, with 677 additions. C. C. Morris is pastor.

Dr. Harry A. Bagby resigns the pastorate at Pendleton, S. C., after 16 years of service, effective September 1.

Pastor W. R. Haynie of Durant is this week with Pastor F. M. Britt and the church at Florence. He has open dates the 2nd and 3rd weeks in August.

Dr. W. M. Blackwelder is a patient in West End Baptist Hospital, Birmingham. He has for some time served as pastor in the hospital where he is now a patient.

Last week Dr. L. Bracey Campbell was with Pastor S. S. Wroten in a revival meeting at Crowville, La. With one day to go there were already on Friday 40 approved for baptism.

Rev. David T. Cranford assisted his father, Rev. Jack Cranford in the meeting at Cold Springs Church, Covington County. There were 19 professions of faith and six by letter. A great revival.

President Roosevelt sent a congratulatory message to the Baptist World Alliance meeting in Atlanta and asked that our historic advocacy of freedom in religion be given continued support and emphasis.

Pastor W. E. Green had Dr. W. A. Sullivan with him in a good meeting at Sandersville. There were ten additions to the church. Last year there were 70 additions. Pastor Green lets no grass grow under his feet and uses all legitimate methods to get the Gospel to the people.

Rev. Jack Cranford had his son, Rev. D. T. Cranford of the Louisville Seminary, with him in a meeting at Willow Grove Church, Covington County last week. There were fourteen professions of faith and one addition to the church by letter—15 in all.

The Northern Baptist Convention passed a resolution urging the national government to take steps at the earliest opportunity to stop the sale and shipment to Japan of munitions of war and raw materials that may be processed into materials of war, such as oils, scrap iron, aeroplanes, etc.

I closed a meeting last night at Oakdale in Rankin County where brother H. H. Bethune has been the loved pastor for 16 years. The Lord gave us a gracious meeting. Nine approved for baptism. Joseph Allman of Newton led the singing and directed the young people's work. I go tomorrow to be with E. B. Crenshaw and Cedar Hill Church, Neshoba County.—R. A. Morris, Newton.

Pastor H. E. Williams writes of a gracious revival in Roseland, La., in which he was assisted by Rev. W. A. Gill of East McComb Church. This is the county from which brother Gill came and the people came in crowds to hear him. The pastor says, "Words could never express the manifold blessings that the people received. It was an old time revival. Many came on profession of faith."

Resolution passed by the Northern Baptist Convention recently meeting in Los Angeles: Resolved, that we recommend that the President of the Northern Baptist Convention be authorized to appoint a committee to confer with other Baptist groups on the possibility of a plan for closer cooperation in every realm of Baptist activity, national and international, and that said committee invite appointment of committees from other groups to begin preliminary discussions of ways and means toward this end.

WOMAN'S COLLEGE ENDOWMENT CAMPAIGN

Encouraging news has been coming in every day. A northeast Mississippi church has given \$1,000, as has an east Mississippi church. A middle Mississippi pastor agrees to give a thousand, several churches have taken \$500. Some cooperation, prayer and effort will put the campaign over the top.

The following telegram shows the fine spirit of many churches.

WESTERN UNION TELEGRAM

July 10, 1939.

E. Gaines Hightower
First Baptist Church
Meridian, Miss.

Excellent results yesterday. Roxie and Bude took five hundred each. Believe Franklin County will total two hundred.

W. E. Holcomb.

Two men in a small country church gave \$500 each.

Frankly, Mississippi Baptists are waking up to the fact that Woman's College is a real asset and they are beginning to realize that what they do they MUST DO NOW. Next year will be too late.

At Grenada one pastor of a country field of five churches said, "I didn't understand until today how serious the need at Woman's College was. And I didn't see how any church could fail to give at least \$100 under the note plan. Why only \$5.00 will pay the interest on that for a year. I could pay that much. If I can't lead EACH ONE of my churches to take at least \$100, I am a mighty poor leader."

—BR—

GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b, "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL."

Our Motto: "Ask the people, they'll subscribe."

Tuscola, though not the largest, is one of the most wide awake churches in Leake County. They have been fortunate in having good pastors and one of the best they have ever had is now pastor, Rev. A. A. Ward. The spring floods passed them by and fine crops are in prospect. To show their appreciation they have stood by their pastor and his good wife as he gives them a demonstration of perpetual motion. The Sunday school is ably led by Deacon R. B. McDonald. Plans are now on paper which call for more Sunday school rooms which will fill a pressing need. The W.M.S. is one of the liveliest in the county. The president is Mrs. F. N. Rives. Mrs. W. Q. Denson is doing good work as B.T.U. director. Tuscola is one of the several churches in this section having the EVERY FAMILY Plan.

Leake County subscribers are listed as follows: Dossville 2 R. F. D.; Lena 12; WALNUT GROVE 86; TUSCOLA 34; CARTHAGE 62 and 6 R. F. D.; Standing Pine 2; MT. ZION 49; Hebron Church 1; Rocky Point Church 1; FREENY 49; Corinth Church; Midway 1; Thomastown 2; MARS HILL CHURCH 16; Edinburg 1; County Line 3; CEDAR GROVE 24; NEW ZION 41.

—O—

Greenville

We picked the hottest day of the year (to date) to go to Greenville, but as usual, Pastor Fred Smith and his workers had overlooked nothing to add to the comfort of the visitors who had come to lay the facts about Woman's College before the delta pastors. Ice water greeted us at the door, fans awaited us in the auditorium. Pastor Smith and the Greenville saints expect to do a worthy part in the Woman's College Endowment Campaign as they have done in the past.

The Baptist Record once was not so widely

circulated in the delta, but today counts its readers by the thousands in the delta.

Washington County's Record readers are listed as follows: LELAND 141; Priscilla 4; Greenville First 4; Stoneville 2; Hollandale 6; Percy 2; Long 1; Elizabeth 7; Dunleith 2; ARCOLA 31; GREENVILLE TABERNACLE 37; Metcalf 1.

—O—

None Can—They Just Think So

Gentlemen: Enclosed find check for another 8 months for the Record.

In our home we feel like we could not get along without the Record.—Julian C. Shannon, Meridian, Miss.

—O—

He Has the Habit

I am enclosing \$1.50 money order for subscription to the Baptist Record. I have subscribed for and read the Record for about forty-one years and still I don't feel that I can afford to give it up.—D. E. Bidwell, Raymond, Miss.

—O—

He Won't

"I think the Record is coming in fine. I have heard no complaint."—D. C. Dougherty, Treas.

—O—

They Will Read It

Rev. A. L. Goodrich,

Jackson, Miss.

My Dear Son:

Bless your precious heart! I have completed my engagement of six months here and am to return to Lexington. The Spaniard with whom I am boarding has been reading the Record and likes it so much says he must have it. Am sending his subscription. Am enclosing check for \$1.50 for same.

Most cordially,

J. G. Chastain.

—BR—

There were 13 from Australia attending the Baptist World Alliance in Atlanta, four men and nine women.

In the Latin American churches the number of baptisms has increased in the past five years from 1,803 to 2,600.

Pastor Sollie I. Smith had Howard Courtney from Louisiana with him in a successful revival in O'Zion Church, Franklin County last week.

The German government has banned all broadcasts of religious services, on the ground that the radio is a government institution. What about the public press?

From brother Henry Muse we hear that Cross Roads Church near D'Lo had a gracious four days' meeting with Rev. C. C. Bounds assisting Pastor T. W. Bishop, preaching twice a day, and every sermon a spiritual refreshing. There were two additions. The pastor and visiting preacher work well together, and everybody went away feeling it was good to be there.

In general the resolutions passed by the Northern Baptist Convention show evidence of very careful study and diplomatic endeavor to so express themselves as to avoid coming into conflict with adverse opinions. There were apparently people of divergent views on the committee or in the Convention who had to be considered in securing such statements as would get by without awakening opposition.

Pastor J. L. Moore is rejoicing in the blessing of God in his churches. Rev. D. L. Hill of Holly Springs helped him again this year at Freeny. There were fifteen additions, eleven by baptism. At Standing Pine he was assisted by brother Hendricks of Enterprise. Four were added by baptism and two by letter. At Rocky Point brother Moore preached in the meeting. Several joined by letter.

At Williamstown, Mass. will be held August 27 to September 1 an "Institute of Human Relations," attended by Protestants, Catholics and Jews. The purpose is said to be to seek a method of working together to preserve just liberties of all, etc." How can Catholics have the face to participate in such a conference when they have never failed to interfere in any country with religious liberty, where they have the power to do it?

Thursday, July 27, 1939

to the Gospel ministry, or the calling
the pastorate of our churches, parties who are
any way connected up in divorce remarriages,
will thereby go a long way toward the
of the problem of separation and divorce,
in the upholding of the high standard of
Christian ethics.

Your brother in Christ Jesus,
John H. Heath, New Albany, Miss.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS," I Cor. 13:8b

"If my people, which are called by My Name, shall
humble themselves, and pray, and seek my face, and
turn from their wicked ways; then will I hear from
heaven, and will forgive their sin, and will heal
their land. Now mine eyes shall be open, and mine
ear attend unto the prayer that is made in this
place."—2 Chronicles 7:14-15.

I "OUR LORD'S MONEY"

"The silver is mine and the gold is mine, saith
the Lord of Hosts." Haggai 2:8.

That is what God says! What do you say?

"For the earth is the Lord's and the fullness
thereof." I Cor. 10:26, 28.

Who put the silver and gold in the hills of
the earth?

II

The picture here given in figures represents
the love and loyalty to Christ of thousands of
Mississippi Baptists through hundreds of His
blood-bought churches. Is yours worthily rep-
resented?

By their absence from the picture the careless
concern of thousands of others is presented.

Mistakes in listing will be cheerfully corrected.

Our Lord's money received by this office for
State, Southwide and World work for JANUARY
through JUNE:

ALCORN CO.

| | Budget | Spcl. 5M Club |
|----------------------|--------|---------------|
| Alcorn County Ass'n. | 15.00 | 1.50 |
| Antioch | 529.10 | 187.80 |
| Corinth 1st | 3.40 | 35.00 |
| Corinth Tate St. | 36.75 | 18.00 |
| Corinth West | 4.73 | 21.50 |
| Glendale | 11.00 | 6.00 |
| Glendale Creek | 2.25 | 26.00 |
| Glendale | 9.06 | 5.50 |
| Glendale | 1.91 | 5.50 |
| Glendale | 1.10 | 5.50 |
| Glendale | 5.32 | 9.30 |
| Glendale | 43.45 | 16.00 |
| Glendale | 4.72 | 16.00 |
| Glendale | 641.65 | 292.56 |

BENTON CO.

| | Budget | Spcl. 5M Club |
|----------------------|--------|---------------|
| Benton County Ass'n. | 123.20 | 63.80 |
| Antioch | 25.00 | 13.00 |
| Corinth 1st | 10.00 | 6.00 |
| Corinth Tate St. | 158.20 | 70.30 |

BOLIVAR CO.

| | Budget | Spcl. 5M Club |
|-----------------------|--------|---------------|
| Bolivar County Ass'n. | 6.25 | 11.66 |
| Antioch | 58.65 | 25.75 |
| Corinth 1st | 65.00 | 150.00 |
| Corinth Tate St. | 54.18 | 43.85 |
| Corinth West | 30.90 | 13.85 |
| Glendale | 14.50 | 24.15 |
| Glendale Creek | 7.00 | 5.67 |
| Glendale | 12.70 | 23.40 |
| Glendale | 87.71 | 29.67 |
| Glendale | 11.80 | 26.00 |
| Glendale | 43.66 | 4.70 |
| Glendale | 6.00 | 54.56 |
| Glendale | 398.35 | 418.26 |

CALHOUN CO.

| | Budget | Spcl. 5M Club |
|-----------------------|--------|---------------|
| Calhoun County Ass'n. | 25.75 | 7.48 |
| Antioch | 2.30 | 15.00 |
| Corinth 1st | 300.00 | 147.42 |
| Corinth Tate St. | 13.05 | 37.11 |
| Corinth West | 13.21 | 15.17 |
| Glendale | 10.00 | 12.65 |
| Glendale Creek | 4.25 | 11.86 |
| Glendale | 8.50 | 8.50 |
| Glendale | 4.36 | 10.00 |
| Glendale | 6.03 | 3.40 |
| Glendale | 2.50 | 3.00 |
| Glendale | 10.00 | 3.00 |
| Glendale | 414.50 | 276.98 |

CARROLL CO.

| | Budget | Spcl. 5M Club |
|-----------------------|--------|---------------|
| Carroll County Ass'n. | 2.00 | 24.30 |
| Antioch | 4.05 | 3.14 |
| Corinth 1st | 2.00 | 1.00 |
| Corinth Tate St. | 4.89 | 2.25 |
| Corinth West | 2.90 | 6.26 |
| Glendale | 3.13 | 3.13 |
| Glendale Creek | 58.06 | 38.15 |
| Glendale | 1.00 | 21.00 |
| Glendale | 30.00 | 8.21 |
| Glendale | 104.90 | 80.44 |

CHICKASAW CO.

| | Budget | Spcl. 5M Club |
|----------------------|--------|---------------|
| Chickasaw Co. Ass'n. | 7.72 | 16.25 |
| Amity-Sparta | 5.92 | 1.36 |
| Arbor Grove | 30.00 | 12.50 |
| Houlka | 14.90 | 149.60 |
| Houston | 180.00 | 35.00 |
| Mt. Olive | 12.50 | 2.00 |
| Okolona | 10.00 | 77.37 |
| Union Chapel | 10.00 | 19.75 |
| Van Vleet | 5.34 | 10.00 |
| Woodland | 7.25 | 4.00 |
| Chickasaw Co. Ass'n. | 261.04 | 269.67 |

CHOCTAW CO.

| | Budget | Spcl. 5M Club |
|--------------------|--------|---------------|
| Choctaw Co. Ass'n. | 200.00 | 7.50 |
| Ackerman | 7.59 | 134.25 |
| Bethlehem | 16.45 | 8.25 |
| Beulah | 1.00 | 4.00 |
| Bluff Springs | 4.00 | 2.00 |
| Chester | 5.00 | 6.00 |
| Concord | 2.00 | 15.82 |
| Fentress | 5.00 | 6.00 |
| French Camp | 2.00 | 5.00 |
| Mt. Moriah | 13.02 | 1.00 |
| Mt. Pisgah | 10.50 | 1.00 |
| New Zion | 7.80 | 26.97 |
| Providence | 59.83 | 25.18 |
| Weir | 327.19 | 219.97 |

CLAY CO.

| | Budget | Spcl. 5M Club |
|-----------------|--------|---------------|
| Hebron | 2.00 | 3.90 |
| Phoba | 850.00 | 507.61 |
| West Point 1st | 850.00 | 201.00 |
| Clay Co. Ass'n. | 850.00 | 513.51 |

CLARKE CO.

| | Budget | Spcl. 5M Club |
|-------------------|--------|---------------|
| Barnett Memorial | 17.30 | 10.00 |
| Center Ridge | 1.72 | 7.00 |
| DeSoto | 8.00 | 5.45 |
| Enterprise | 5.00 | 16.00 |
| Harmony | 10.50 | 16.65 |
| Mt. Rose | 12.00 | 8.50 |
| Oak Grove | 43.55 | 1.20 |
| Pachuta | 315.00 | 33.63 |
| Quitman | 122.05 | 54.73 |
| Shubuta | 4.00 | 37.00 |
| Souenlovie | 8.00 | 49.91 |
| Stonewall | 523.10 | 24.00 |
| Clarke Co. Ass'n. | 523.10 | 205.09 |

COLDWATER ASS'N.

| | Budget | Spcl. 5M Club |
|---------------|--------|---------------|
| DeSoto County | 7.50 | 3.59 |
| Center Hill | 9.00 | 9.00 |
| Ezenezer | 31.46 | 22.00 |
| Eudora | 128.50 | 24.00 |
| Hernando | 3.00 | 3.00 |
| Horn Lake | 3.55 | 3.55 |
| New Hope | 3.76 | 8.75 |
| New Prospect | 5.00 | 37.50 |
| Oak Grove | 43.77 | 216.25 |
| State Line | 216.25 | 49.59 |

COLUMBUS

| | Budget | Spcl. 5M Club |
|-------------------|---------|---------------|
| Columbus Ass'n. | 8.70 | 38.25 |
| Artesia | 6.45 | 7.15 |
| Border Springs | 15.81 | 13.66 |
| Columbus-Calvary | 10.00 | 18.37 |
| Columbus-East End | 10.00 | 14.35 |
| Columbus-First | 875.17 | 993.13 |
| Mayhew | 6.00 | 8.00 |
| Mt. Vernon | 35.67 | 29.16 |
| Mt. Zion | 16.67 | 24.09 |
| New Salem | 24.80 | 3.00 |
| Pleasant Hill | 14.58 | 13.00 |
| Columbus Ass'n. | 1014.45 | 1159.16 |

COPIAH CO.

| | Budget | Spcl. 5M Club |
|-------------------|--------|---------------|
| Copiah Co. Ass'n. | 18.75 | 18.75 |
| Antioch | 7.15 | 11.56 |
| Bethel | 15.99 | 6.69 |
| Carpenter | 6.69 | 14.10 |
| County Line | 543.14 | 319.16 |
| Crystal Springs | 15.00 | 44.00 |
| Damascus | 10.25 | 5.30 |
| Gallman | 14.00 | 26.43 |
| Gatesville | 52.42 | 14.50 |
| Georgetown | 4.85 | 4.85 |
| Harmony | 166.01 | 33.50 |
| Hazlehurst | 35.00 | 7.15 |
| Hopewell | 17.35 | 14.65 |
| New Zion | 6.90 | 1.86 |
| Pearl Valley | 12.71 | 2.00 |
| Pilgrims Rest | 19.84 | 9.90 |
| Pine Bluff | 1.76 | 4.00 |
| Pleasant Hill | 38.45 | 6.25 |
| Poplar Springs | 7.50 | 10.69 |
| Sardis | 25.00 | 5.00 |
| Shady Grove | 33.50 | 11.06 |
| Spring Hill | 26.73 | 9.00 |
| Strong Hope | 11.68 | 7.75 |
| Wesson | 874.33 | 676.60 |
| Zion Hill | 676.60 | 138.50 |

COVINGTON CO.

| | Budget | Spcl. 5M Club |
|----------------------|--------|---------------|
| Covington Co. Ass'n. | 149.88 | 30.55 |
| Collins | 3.00 | 4.85 |
| Leaf River | 26.03 | 6.00 |
| Mt. Olive | 11.65 | 1.38 |
| Ora | 4.00 | 4.00 |
| Rock Hill | 105.26 | 16.02 |
| Salem | 2.30 | 2.30 |
| Sanford | 100.00 | 31.64 |
| Seminary | 6.00 | 6.00 |
| Union-Junior | 5.59 | 5.59 |
| Union-Senior | 1.15 | 1.15 |
| Williamsburg | 382.53 | 116.77 |
| Covington Co. Ass'n. | 382.53 | 116.77 |

DEER CREEK ASS'N.

| | Budget | Spcl. 5M Club |
|-----------------------|---------|---------------|
| Deer Creek Ass'n. | 69.70 | 69.70 |
| Anguilla | 35.10 | 54.00 |
| Arcola | 134.63 | 22.00 |
| Belzoni | 52.65 | 102.86 |
| Cary | 5.81 | 4.00 |
| Catchings | 60.00 | 11.30 |
| Darlove | 8.00 | 8.00 |
| Gooden Lake | 12.50 | 12.50 |
| Greenville 1st | 302.67 | 463.89 |
| Greenville-Tabernacle | 60.00 | 3.86 |
| Hollandale | 226.60 | 24.00 |
| Isola | 2.70 | 2.00 |
| Leland | 1363.98 | 979.99 |
| Louise | 5.00 | 5.00 |
| Midnight | 3.27 | 72.00 |
| Rolling Fork | .91 | 52.75 |
| Silver City | 30.95 | 20.00 |
| Spanish Fort | 1.00 | 8.00 |
| Deer Creek Ass'n. | 2358.45 | 2038.40 |

FRANKLIN CO.

| | Budget | Spcl. 5M Club |
|-----------|--------|---------------|
| Bude | 88.47 | 21.80 |
| Concord | 7.52 | 7.52 |
| Eddiceton | 7.50 | 7.50 |

| | Budget | Spcl. 5M Club |
|-------------------|--------|---------------|
| Hamburg | 27.05 | 6.00 |
| Homochitto | 7.15 | 10.69 |
| Hopewell | 13.70 | 5.00 |
| Lucien | 5.50 | 5.00 |
| McCall Creek | 6.96 | 6.96 |
| Meadville | 25.00 | 23.75 |
| Mt. Zion | 205.53 | 26.50 |
| Natchez 1st | 7.42 | 5.00 |
| Natchez-West Side | 22.00 | 8.13 |
| O'Zion | 33.50 | 30.00 |
| Providence | 18.22 | 11.00 |
| Quentin | 50.00 | 42.55 |
| Roxie | 15.00 | 34.00 |
| Salem | 6.36 | 6.00 |
| Union | 224.70 | 368.30 |

GEORGE CO.

| | Budget | Spcl. 5M Club |
|-------------------|--------|---------------|
| Agricola | 25.06 | 8.00 |
| Barton | 6.49 | 6.00 |
| Lucedale | 180.60 | 146.63 |
| Rocky Creek | 35.22 | 59.60 |
| Shady Grove | 50.00 | 26.20 |
| George Co. Ass'n. | 297.37 | 187.43 |

GREENE CO.

| | Budget | Spcl. 5M Club |
|-------------------|--------|---------------|
| Avera | 3.79 | 3.79 |
| Johnson Creek | 10.00 | 10.00 |
| Leaf | 15.28 | 2.39 |
| Leakesville | 60.00 | 32.02 |
| McLain | 1.55 | 1.55 |
| Piave | 3.28 | 3.28 |
| Pine Level | 15.70 | 3.25 |
| Sand Hill | 3.00 | 1.00 |
| Unity | 8.50 | 2.50 |
| West Salem | 20.00 | 20.00 |
| Greene Co. Ass'n. | 130.76 | 46.50 |

GRENADA CO.

| | Budget | Spcl. 5M Club |
|--------------------|---------|---------------|
| Grenada Co. Ass'n. | 10.00 | 10.00 |
| Elliott | 3.95 | 3.95 |
| Graysport | 8.00 | 40.00 |
| Grenada | 1186.14 | 313.19 |
| Hardy-Mt. Paran | 14.75 | 7.00 |
| Holcomb | 15.00 | 10.00 |
| Grenada Co. Ass'n. | 1226.89 | 377.14 |

GULF COAST ASS'N.

| | Budget | Spcl. 5M Club |
|---------------------|--------|---------------|
| Bay St. Louis | 8.40 | 8.40 |
| Biloxi 1st | 125.00 | 82.42 |
| Biloxi 2nd | 30.00 | 23.00 |
| Bowen Memorial | 17.12 | 10.30 |
| Gulfport 1st | 385.00 | 14.76 |
| Handsboro | 25.00 | 18.00 |
| Harrison County-WMS | 19.03 | 66.00 |
| Logtown | 5.59 | 3.50 |
| Long Beach | 14.00 | 1.00 |
| Lyman | 6.06 | 6.06 |
| Pass Christian | 30.00 | 8.35 |
| Sharon | 1.35 | 1.35 |
| Gulf Coast Ass'n. | 630.22 | 594.88 |

HINDS-WARREN

| | Budget | Spcl. 5M Club |
|------------------------|---------|---------------|
| Antioch | 5.00 | 15.10 |
| Bethesda | 13.93 | 11.50 |
| Bolton-Mission | 4.00 | 4.00 |
| Byram | 1.00 | 1.00 |
| Clinton | 686.91 | 961.74 |
| Daniels | 11.05 | 259.00 |
| Edwards | 30.50 | 11.05 |
| Fairview | 2.77 | 2.77 |
| Jackson-Calvary | 1177.57 | 539.41 |
| Jackson-Davis Memorial | 251.50 | 79.00 |
| Jackson-First | 1826.27 | 92.51 |
| Jackson-Griffith Mem. | 282.01 | 1453.04 |
| Jackson-Northside | 50.00 | 287.00 |
| Jackson-Parkway | 216.24 | 163.54 |
| Learned | 2.00 | 18.12 |
| New Salem | 10.00 | 14.00 |
| Palestine | 8.65 | 4.00 |
| Pocahontas | 11.00 | 29.30 |
| Raymond | 149.20 | 7.00 |
| Salem | 81.53 | 1.00 |
| Siwell | 4.57 | 5.00 |
| Terry | 150.00 | 70.72 |
| Utica | 48.16 | 8.00 |
| Van Winkle | 102.34 | 169.28 |
| Vicksburg-Bowmar Ave. | 1295.31 | 12.42 |
| Vicksburg-First | 6227.93 | 29.13 |
| Hinds-Warren | 4306.37 | 32.01 |

HOLMES CO.

| | | | |
|-----|---------------|--------|--------|
| 00 | Antioch | 2.50 | |
| | Beulah | | 3.45 |
| .00 | Bowling Green | | 3.25 |
| | Cruger | 16.55 | 18.25 |
| | Durant | 109.25 | 113.16 |
| .00 | Emory | 2.00 | |
| | Goodman | 120.00 | 27.13 |
| .00 | Lexington | 131.60 | 45.66 |
| .50 | Mt. Pleasant | 2.96 | 3.57 |
| | Pickens | 131.69 | 71.78 |
| | Springdale | | 9.40 |
| | Tchula | 51.54 | 17.58 |
| .50 | West | 63.07 | 7.50 |
| | | 631.16 | 320.73 |

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Mission Study—Mrs. W. A. Bell, Jackson, Miss.

Mrs. J. H. Street, 1412 Fifth St., Laurel, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

Personal Service

I. Personal Service Defined.

(a) Personal Service is Service; it is work with a purpose—that of lifting our own community to more Christ-like living. It is “presenting my Saviour in my community.” It is Social Service with the Gospel as its motive and salvation as its aim.

We as Southern Baptists are thinking especially about evangelism this year, personal service is winning people to Christ, building them up in Christ and sending them out for Christ.

(b) It is Personal—There are no proxies if it is personal service—The plan “seeks not yours but you” primarily. Each individual woman must show by her attitude and activities in her own community that she loves Christ and believes His Gospel. Mrs. Lawrence says in her Guide Book that “It will help to define personal service if we ask ourselves when undertaking any task, ‘Does this help me to present Jesus as Saviour to some one?’”. Let us measure by this motive our deeds of personal service and see if it will not give a deeper meaning to us and to those who seek to help.

II. Biblical Background for Personal Service.

1. What is the aim of Personal Service?

“That the world may know,” John 17:23.

2. Who set the ideal for Personal Service?

Jesus, who went about doing good. Acts 10:38.

(a) “It is enough for the disciples to be as His Lord,” Matt. 10:25.

(b) I beseech you, therefore by the mercies of God that you present your bodies a living sacrifice, holy acceptable to God, which is your reasonable service.” Rom. 12:1.

(c) “Let your light so shine before men that they may see your good works and glorify your father which is in heaven.” Matt. 5:16.

(d) “Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me.” Matt. 25:40.

III. Aim of Personal Service.

Someone has said that the threefold aim of personal service is (1) soul winning, (2) manifesting Christian fellowship and (3) development of Christian service. Thus the chief channels through which personal service is conducted are soul-winning and community activities. Soul-winning is the most important task. It is the heart of personal service. Without this heart our community activities are lifeless and dead.

Mrs. Whitaker, our Southwide Personal Service Chairman, says—“It is the glory of woman that she was sent into the world to live for others rather than herself. How like Christ who came not to be ministered to, but to minister: and, when His love reigns in the heart, we shall follow His example. Our Saviour was deeply serious and intensely in earnest. The life of those who follow Him will be full of earnest purpose: they will have a sense of personal responsibility. The hearts and minds of the sick, the poor, the sorrowing, the truly human, all demand a living God who has revealed Himself in living acts.

We have such a Saviour to follow and to show to the world. Jesus said, “Follow me.”

Through all our work, we must have this desire, this aim—to make Christ known in His regenerating power!

Paper given by Mrs. F. M. Purser at a circle meeting of Oxford Baptist Church on Personal Service.

New Albany Baptist W.M.U. Young People Enjoy Focus Week

Beginning Monday the young people gave some very interesting “Radio Flashes” to the ladies of the W.M.S., after which the intermediate girls

served punch and cookies to the entire crowd.

Tuesday—Personal Service Day; the Sunbeams carried fruit and flowers and gave entire program out at the county home. Junior G.A.’s carried flowers to the hospitals. Intermediate G.A.’s visited shut-in. The Royal Ambassadors took some magazines to boys in the hospitals and Y.W.A. visited the sick.

Wednesday evening, all the auxiliaries gave a mission program for the Royal Service magazine.

Thursday, all met at the church except the Sunbeams, who traveled from home to home in study of their book, “The Traveling Story Hour.” The Y.W.A. assisted in telling the stories. The R.A.’s studied their manual, taught by Mrs. Walker.

The Junior G.A.’s were taught Patricia of Roumania by Mrs. John Neely.

The Intermediate G. A. “To Be Continued,” taught by Mrs. J. I. Rakestraw. At the noon hour all enjoyed a fish dinner.

Friday evening, all met back at the church where Dr. F. M. Purser, of Oxford made a very splendid talk on “Their Mission,” to the young people.

Sandwiches, cake and a delicious drink was served by the intermediate girls and their leader, Miss Mary Nesbet. Over fifty awards will be received from the tests taken in the Mission Study during the week.

—BR—

BOOKS

—O—

Our Baptist people have a rich treasurehouse of literature and it is increasing in volume and is rich in quality. Here are some volumes from the Zondervan Publishing House of Grand Rapids, Michigan. First is “Revival Messages” of Dr. B. H. Carroll. These have been put into a new book through the labors of Dr. J. B. Cranfill and Rev. J. W. Crowder. There have been few so great preachers among American Baptists as Dr. Carroll, and those who get this book will have a treasure house of gospel truth.

Another is “Ye Must Be Born Again” by Hyman, Appleman who is being used of God today in the salvation of souls as almost no other man in our country. Everybody will be glad to know something of the sort of sermons he uses, and many ought to be brought to the faith of Christ by reading these sermons from a Christian Jew.

A third volume is by F. B. Thorn, D.D., pastor of Second Baptist Church, Houston, Texas. The title is “The Higher Path.” There are twelve sermons on vital and practical Christian themes.

A fourth volume is on “The Personal Evangelism of Jesus.” This is by F. V. McFarridge who had the good fortune to marry a Mississippi girl. His work has been mostly in Texas. The theme is well chosen for effective treatment. Jesus is shown dealing with a dozen different types of people, and the Savior of all. It is bound to be helpful to preachers and others.

The fifth volume is different. It is not by a Baptist. It is “Stories of Popular Hymns,” by Kathleen Blanchard. Such a book is not only sure to be interesting, but will be helpful to people who make use of these hymns in worship. They will be used more intelligently and sympathetically.

Each of these books sells for \$1.00 except the one by Dr. Carroll, which sells for \$1.50.

—BR—

The Baptist Courier of S. C. has been granted license to operate Educational Tours, by motor, rail or water to all parts of the U. S. A. You can stay at home and take an educational tour via the Courier, or by the Baptist Record.

THE LIGHTER SIDE OF THE BAPTIST WORLD ALLIANCE

By A. L. Goodrich

—O—

When we asked the bell boy at our hotel why so many people were in town he replied, “The Baptist ALLOWANCE is meeting here.”

A janitor at the State Capitol, surveying the litter thrown down by the crowd awaiting the World Alliance Parade said, “The World AVALLANCE Parade is about to start.”

A bell rang one minute before the speaker’s time was up. It then rang when time was up and continued to ring until he quit speaking. This plan might well be adopted by Mississippi Associations, Conferences and Conventions.

Ten thousand people sat under a broiling sun for two hours Saturday afternoon and Sunday afternoon. Many men tied handkerchiefs over their heads when Old Sol bore down.

Quite interesting were the colorful dresses and crowns worn by two girls from Riga, Latvia. They wore colored skirts with blue and red woolen jackets. The crowns were red with crystal beads and are the usual costume for unmarried women.

Autograph hunters reached an all time high before and after each program. Foreign visitors in their native costumes were almost mobbed and forced to sign autograph books, etc., until cramped hands offered excuse for quitting.

As a joke, James Goodwin of Hastings, Florida, was dressed up as a Hindu. Within five minutes he was mobbed by autograph seekers. He doesn’t plan to try the same stunt again.

Most of the roll call addresses by representatives from various lands were well read.

According to a radio announcer the crowd is the most orderly ever to come to Atlanta. The New Testament declares that there should be a difference.

Dr. Truett: “Let the speaker be prompt to come to the platform and prompt to quit.”

The only smoking we saw during the sessions in the throng of 40,000 was by a colored brother from Tennessee and an Atlanta newspaper reporter.

—BR—

First Church, Oklahoma City, W. R. White pastor, is now giving \$1,000 a month through the Cooperative program. They have 6,000 members.

Editor Solomon says that in Florida during prohibition days there were seven federal enforcement officers. Now there are 127, and the number of judges has been increased to meet the need.

One man out of the state criticized the Record for warning the churches against the employment of a pastor who did not believe in and proclaim the Bible as inerrant. We have no apology for so doing. We had just as well be on good terms with a man who poisons all the wells in the country as a man who destroys faith in the word of God.

In order to discredit the Bible someone says every now and then, there was a church before there was any Bible, with the implication that the church can get along without the Bible. Like most of the things the Modernists tell you, this statement is not true. There was no church before there was a Bible. Jesus constantly quoted from it, and always recognized it as the infallible word of God. He said “One jot or one title of the law could not be broken”; and “The heavens and the earth shall pass away but the word of God cannot be broken.” The man who is always trying to belittle the word of God is a dangerous man.

Thursday, July 27, 1939

The Baptist Record

Published every Thursday by the
Mississippi Baptist Convention
BoardBaptist Building
Jackson, Mississippi
R. A. McCALL, Cor. Secretary
P. I. LIPSEY, Editor
A. L. GOODRICH, Cir. Manager
Subscription: \$1.50 a year, payable in
advance.Entered as second-class matter, April 4,
1911, at the Post Office at Jackson, Mis-
sissippi, under the Act of October 3, 1911.RENEW PROMPTLY: Please send in
your renewal promptly and give your old
address as well as the new when writing us
for a change. If you do not send in your
new name your name will be dropped from
the list.Ordinary notices, whether direct or in the
form of resolutions of 100 words, and mar-
ried notices of 25 words inserted free. All
other notices will cost one cent a
word, which must accompany the notice.Our Advertising Department is in charge
of the following:Jacobus List, Inc., Clinton, S. C. Soli-
citor: E. L. Gould, Manager, New
York Office, 40 Worth Street, New York,
N. Y.; J. Archie Willis, 162 E. Ohio Street,
Chicago, Ill.; Geo. F. Dillon and Julian A.
Bick, 300 National Fidelity Life Building,
Kansas City, Mo.; G. H. Ligon, 421 Bilt-
more Ave., Asheville, N. C.; J. W. Ligon,
270 Park Drive, N. E., Atlanta, Ga.East Mississippi
Department

By R. L. BRELAND

Rev. Ernest Crenshaw, pastor,
held his revival meeting with Mc-
Donald Baptist Church recently in
Neshoba County.An item from Neshoba Democrat:
Rev. R. K. Corder was elected pas-
tor of Pearl Valley church for this
year. Brother Corder is the pastor
of Philadelphia church, Neshoba
County.Rev. C. C. Weaver, of Noxapater,
recently assisted Pastor Ward in
his meeting with Hope Baptist
Church, Neshoba County.Mr. Arthur Breland, son of Rev.
E. H. Breland, of Neshoba County,
a teacher of music, says: "I have a
fine summer's work. I am now
teaching a singing school with 83
attending. I have already closed one
and have two others to teach. I have
been employed to sing in one meet-
ing." Busy boy is he."Big Girl" sends the following
poem:

FRIENDSHIP SONG

"Everybody needs a bit of friendship,
Friendship that is tried and true,
Everybody needs a bit of friendship,
Whether skies are grey or blue.
Everybody, everywhere must have it,
Every day the whole year through.
Everybody needs a bit of friendship,
And I need you."I am much in sympathy with Mrs.
H. T. Countiss and family of Pitts-
boro, Miss., in the death July 13th of
the husband and father, Mr. H. T.
Countiss. He was a fine gentleman
and was loved by all. May the Lord
bless the wife, children and others
in their great grief. They are some
of the finest members of Pittsboro
Baptist church.Rev. O. P. Breland of Columbus,
Miss., had an eye operation recent-
ly. It was painful, but his wife re-
ports that he is much improved and
soon will be back home and well.Dr. Clyde L. Breland, pastor of
Virginia Avenue Baptist Church,
Louisville, Ky., starts on his vaca-tion August 21st. He and family
come South to visit relatives, and
will visit the writer. The other chil-
dren will accompany them. I'm
counting the days. I expect to re-
turn home with them for a visit.Someone said: "He who knows
least is the noisiest about his views."The closer one lives to God the
less he sees to boast about his good-
ness. Only those who live afar off
from God can boast of their "per-
fection." "If I glory, I will glory
in the Cross."Miss Ora B. Ligon of Pittsboro
Baptist Church says: "Our recent
revival was really a revival. The
services were so good, and I believe
the Christian people were really re-
vived and touched deeply by the fine
sermons that brother Middleton gave
us. His sermons reveal that he lives
close to God."These twelve or more months in
the hospital have been the greatest
period of schooling I have ever had,
with God as teacher. They have also
been among the happiest of my
life. I have not really had a pain
since my operation. This may sound
hard to believe by many, but I'm
not given to telling falsehoods.Dr. Osmond P. Breland, teacher of
zoology in the University of Texas
visited me recently. He is my great
nephew, son of Rev. O. P. Breland
of Columbus, Miss. He seems des-
tined for a great career, as he is
little more than 30 years old.

COLLEGE GRADUATES

Among preachers wives are the
following M.W.C. girls:Mrs. Reed Polk, (Estelle Fagan),
Port Gibson, Miss.Mrs. B. Locke Davis (Jenora
Crutcher), Springfield, Mo.Mrs. Roland Q. Leavell, Lillian
Yarborough), Atlanta, Ga.Mrs. J. H. Street (Rosalind Shep-
herd), Laurel, Miss.Mrs. Ira Eavenson (Nancy Mil-
ler), Cleveland, Miss.Mrs. O. P. Estes (Frances Ellis),
Bogalusa, Miss.Mrs. L. E. Green (Lou Story),
Poplarville, Miss.Mrs. Lewis Ferrell (Madeline Mc-
Cann), Griffith Memorial, Jackson,
Miss.Mrs. A. L. O'Briant, Hattiesburg,
Miss.Mrs. Chester Quarles (Virginia
Cooper), Montgomery, Ala.Mrs. Ed. Byrd (Nora Brown),
Louisville, Ky.

Mrs. M. S. Varnado, Mobile, Ala.

Mrs. Jack Boston (Ida Branton),
Hattiesburg, Miss.Mrs. M. A. Davis (Bertha Nutt),
Union, Miss.Mrs. T. J. Delaughter (Lurlean
Waldrop), Woodville, Miss.Mrs. E. J. Farr (Eva Airie Por-
ter), Summerland, Miss.Mrs. W. W. Grafton, Hattiesburg,
Miss.Mrs. B. B. Hilbun (Genervine
Eure), Pontotoc, Miss.Mrs. D. O. Horne (Lena James),
Monticello, Miss.

Mrs. C. O. Estes.

Mrs. G. F. Winstead (Mae Bland).
Mrs. N. L. Roberts (Myrtis
Shows), Weatherford, Texas.Mrs. Chester Molpus (Helen
Reily), Meridian, Miss.

ENTERPRISE REVIVAL

The meeting at Enterprise with
brother Deb Stennis as pastor, was
a delight to my very soul. I have
never gone into a meeting where
finer preparation had been made.
In all of my ministry I have never
found a more noble spirit than I
found in Pastor Stennis. He is one
of the most ardent men of prayer
that I have ever met. He is cease-
less in his efforts, tireless, and
fearless in his task, and deeply de-
voted to God and His cause. His
people love him dearly. Not only
do the Baptists love him but the
entire community has the utmost
respect for him and his leadership.The people both young and old,
responded in a marvelous way. The
evening prayer services were usual-
ly well attended. Quite a goodly
number remained most every night
for prayer service. Several nights
we prayed until eleven and twelve
o'clock.We had wonderful demonstration
of what God can and will do for
His people when they really pray
persistently and earnestly. Certain-
ly no man deserves any credit for
what was accomplished, but thanks
to God for His marvelous power
to save men from the clutches of
sin. He is due all praise for it.
Some of the hardest sin hardened
cases that I have ever seen won
came to Christ with deep conviction
and a complete surrender.Thirty-five were added to the
Baptist Church and twelve to the
Methodist Church. Both morning and
evening services were well attend-
ed.I was royally entertained in the
home of brother and Mrs. M. C.
Therrell. I have never found a more
devout Christian family. It was a
source of joy to be in their home
for the entire ten days.Of course during the day we were
entertained in the different homes
for both the noon and evening
meals. My! how those good people
do feed. I have never found people
more hospitable and more anxious
to do the very best they could to
make everything so pleasant. The
good pastor and his wife together
with the other pastors of the town
and the visiting minister were
beautifully entertained in the spa-cious homes of that dear old typical
southern town. They have culture
of the purest type, both social, moral
and soul.May the Lord bless this good
pastor, his good wife and precious
little girl and all the dear friends
of Enterprise.—D. W. Nix.

ROSE HILL

Five days of intensive evangelistic
efforts came to a close Thursday
night. The spiritual blessings and
public professions brought joy to
many hearts. For five days large
crowds came to hear the great mes-
sages brought by Rev. W. H. Wood
of Clinton. The messages were back-
ed by the prayers of Christian people
and were spoken boldly, clearly and
in power. The church and pastor
were greatly benefitted by the serv-
ices rendered by brother Wood.The singing was conducted by
brother Joe O'Neal. His selection of
songs and leadership were of the
best. The people proved their joy
in singing the spiritual, uplifting
songs that had messages for the
soul of man.The soil had been well prepared.
For months the minds and hearts
of the people had been directed to-
wards the coming revival. A re-
ligious census revealed some facts
that should be known. The hearts
of the members of the W.M.S. be-
came burdened and they said, "We
are going to have a week's prayer
meeting for the revival." Then the
brethren joined the ladies. They
kept on praying through the revival.
The Lord heard their prayers.Brother J. C. Butler and Rev.
Jimmie Roberts did their best to
make the revival what it should
be. Others joined them. Many said
they were proud of their pastor and
say that they are going to do more
for the Lord. Brother Butler is
superintendent of the Sunday school
and teacher of the young people's
class. His soul is on fire for the
Lord. This is true of brother Rob-
erts who is a young pastor.Fourteen were baptized Friday
morning. One is waiting for bap-
tism. To our Saviour is due all the
praise and glory.—R. O. Bankston,
Pastor.SUBSCRIBE TO THE BAPTIST
RECORD

LATEST

Southern Baptist
HANDBOOK . . .

By E. P. ALLDREDGE

1939 EDITION

Eighteenth annual edition presenting
several new and unique features.1. A survey of the musical program of
Southern Baptist churches crowded with
amazing facts.2. A new survey of the baptisms in
Southern Baptist churches, showing every
church and pastor which baptised one
person for every ten members, or better,
during 1938. It is a marvelous showing.3. Maps of the several states showing the
boundaries of the various district asso-ciations—a feature both interesting and
helpful.4. The complete list of ordained ministers,
with all changes of addresses, given us up
to July 1, 1939.5. All of the regular features will be
found, with better arrangement than ever
before.6. Larger than usual, with all of these
new and unique features, the price is only
\$1.00 per copy, postpaid.

BAPTIST BOOK STORE

500 East Capitol St.

Jackson, Mississippi

MISSISSIPPI BAPTISTS—

(Continued from Page 7)

| MISSISSIPPI BAPTISTS— | | | | | | | | | | | | | | | |
|---------------------------|---------|---------|---------|--------------|--------|-------|---------|-----------------------------|---------|--------|---------|--|--------|-------|---------|
| (Continued from Page 7) | | | | | | | | | | | | | | | |
| JEFF DAVIS | | | | | | | | | | | | | | | |
| | Budget | Spcl. | 5M Club | | Budget | Spcl. | 5M Club | | Budget | Spcl. | 5M Club | | Budget | Spcl. | 5M Club |
| Antioch | 20.50 | 15.16 | | Thomastown | 2.70 | 12.55 | 24.00 | Eastfork | | | | | | | |
| Bassfield | | 47.35 | | Tuscola | 14.82 | 33.20 | 31.00 | Ebenezer | | | | | | | |
| Bethany | 3.52 | | | Union Ridge | | 3.10 | | Galilee-Gloster | 4.40 | | | | | | |
| Carson | | 17.00 | 10.00 | Walnut Grove | 150.00 | 66.46 | 101.00 | Gillsburg | 273.98 | | | | | | |
| Ebenezer | | 1.00 | | | | | | Glading | 44.73 | | | | | | |
| Hathorn | 11.50 | | 5.00 | | | | | Hebron | | | | | | | |
| Hebron (Old) | 45.86 | 14.75 | 6.00 | | | | | Liberty | | | | | | | |
| Hepzibah | | 2.35 | | | | | | Mars Hill | 300.00 | | | | | | |
| Calvary | 1.00 | | | | | | | Mt. Olive | 40.15 | | | | | | |
| Oak Grove | | 5.25 | 6.00 | | | | | Mt. Pleasant | 47.64 | | | | | | |
| Prentiss | 416.18 | 196.09 | 62.74 | | | | | Mt. Vernon | 337.00 | | | | | | |
| Society Hill | 22.35 | 9.75 | | | | | | New Zion | 66.04 | | | | | | |
| White Sand | 13.21 | 19.55 | | | | | | Oak Grove | 7.50 | | | | | | |
| | 534.12 | 328.24 | 89.74 | | | | | Pioneer | 5.95 | | | | | | |
| JONES CO. | | | | | | | | Robinson | 26.00 | | | | | | |
| Bethlehem | 13.11 | 5.94 | | | | | | Terrys Creek | 64.36 | | | | | | |
| Calvary | 1.00 | | | | | | | Woodville | 76.40 | | | | | | |
| Ellisville | 99.19 | 150.47 | 18.00 | | | | | Zion Hill | 21.50 | | | | | | |
| Fairfield | | 6.55 | | | | | | | 1254.02 | 896.96 | 184.53 | | | | |
| Harmony | 19.92 | 2.79 | | | | | | MONROE CO. | | | | | | | |
| Hebron-Mt. Olive | 11.05 | | | | | | | Aberdeen | 114.25 | 116.10 | 45.00 | | | | |
| Laurel-First | 943.21 | 678.31 | 226.38 | | | | | Amory | 196.88 | 63.96 | 10.00 | | | | |
| Laurel-Second | 442.03 | 66.56 | 33.05 | | | | | Athens | 4.00 | 1.00 | | | | | |
| Laurel-South | | 7.75 | | | | | | Becker | 4.00 | | | | | | |
| Laurel-West | 378.41 | 84.43 | 95.69 | | | | | Bethel-Greenwood Springs | 20.00 | | | | | | |
| Moselle | | 11.36 | | | | | | Central Grove | 3.00 | 3.50 | 3.00 | | | | |
| Mt. Oral | 34.19 | 11.45 | | | | | | Center Hill | 21.64 | 8.80 | | | | | |
| Ovett | | 2.45 | | | | | | Gregory Chapel | 6.00 | | | | | | |
| Pine Grove | 34.14 | 29.86 | | | | | | New Prospect | | | | | | | |
| Sandersville | | 7.00 | | | | | | Prairie | 5.45 | 14.11 | | | | | |
| Sharon | 7.00 | 1.00 | 5.00 | | | | | Quincy | 3.50 | 4.61 | | | | | |
| Shelton | 6.05 | | | | | | | Smithville | | 20.55 | | | | | |
| Summerland | 88.13 | 36.81 | 5.00 | | | | | Splunge | 5.20 | | | | | | |
| Tuckers Crossing | | 2.25 | | | | | | | 383.92 | 232.63 | 62.00 | | | | |
| | 2079.88 | 1102.34 | 383.12 | | | | | MONTGOMERY | | | | | | | |
| KEMPER CO. | | | | | | | | Montgomery Ass'n. | 6.50 | | | | | | |
| Kemper Co. Ass'n. | 12.50 | | | | | | | Bethlehem | 7.75 | 5.00 | | | | | |
| Blackwater | 6.50 | 7.35 | 1.00 | | | | | Duck Hill | 21.00 | 3.00 | 12.00 | | | | |
| Bluff Springs | | 108.01 | 12.00 | | | | | Kilmichael | 2.00 | 5.00 | | | | | |
| Center Ridge | 3.00 | 5.78 | | | | | | Poplar Creek | 2.00 | | | | | | |
| DeKalb | | 21.00 | | | | | | Scotland | | 12.25 | | | | | |
| Electric Mills | 9.00 | 24.24 | 15.00 | | | | | Winona | 19.90 | 25.00 | 8.00 | | | | |
| Friendship | 10.00 | | 7.00 | | | | | | 52.65 | 56.75 | 20.00 | | | | |
| Scobba | 86.95 | 19.80 | 28.00 | | | | | NESHOMA CO. | | | | | | | |
| West Kemper | | 19.00 | 12.00 | | | | | Bethsaida | 5.00 | 1.50 | 12.00 | | | | |
| | 115.45 | 217.68 | 75.00 | | | | | Coldwater | 10.40 | 25.27 | 12.00 | | | | |
| KOSCIUSKO | | | | | | | | Deemer | 10.88 | 21.81 | 2.00 | | | | |
| Kosciusko Ass'n. | 35.80 | | | | | | | Dixon | | 2.00 | 15.00 | | | | |
| Antioch | 2.00 | | | | | | | Hope | 10.00 | 1.50 | | | | | |
| Berea | 9.85 | | | | | | | Linwood | | | | | | | |
| Bear Creek | 9.00 | | | | | | | McDonald | 23.45 | | | | | | |
| Bowlin | 2.00 | 7.28 | | | | | | Neshoba | | 1.70 | | | | | |
| Carson Ridge | 10.71 | | | | | | | Pearl Valley | 17.63 | 18.63 | 6.00 | | | | |
| Ebenezer | 3.95 | | | | | | | Philadelphia | 6.35 | 5.12 | 13.00 | | | | |
| Hurricane | | 4.29 | | | | | | Sardis | 212.08 | 255.70 | 111.60 | | | | |
| Kosciusko-First | 467.50 | 555.34 | 87.00 | | | | | Spring Creek | 7.65 | 5.35 | | | | | |
| Kosciusko-Second | 3.25 | 7.06 | | | | | | | 50.00 | 6.58 | | | | | |
| McAdams-Samaria | 65.00 | 11.00 | 6.00 | | | | | | 353.44 | 345.16 | 171.60 | | | | |
| McCool | 22.00 | 30.00 | | | | | | NEWTON CO. | | | | | | | |
| New Salem | 2.00 | | | | | | | Bethel | 53.15 | 22.67 | 8.20 | | | | |
| Sallis-Long Creek | 70.95 | 32.86 | 10.00 | | | | | Chunky | | 9.47 | 3.00 | | | | |
| Springdale | 6.00 | | | | | | | Decatur-Clarke Venable Mem. | 10.00 | 66.75 | 13.00 | | | | |
| Unity | | 2.00 | | | | | | Good Hope | | 6.00 | | | | | |
| Williamsville | 6.00 | | | | | | | Hickory | 68.25 | 53.90 | 13.00 | | | | |
| | 680.21 | 685.63 | 103.00 | | | | | Liberty | | 1.31 | | | | | |
| LAFAYETTE CO. | | | | | | | | Mt. Vernon | | 27.13 | | | | | |
| Lafayette Co. Ass'n. | 112.50 | | | | | | | New Ireland | 19.00 | 14.90 | 25.00 | | | | |
| Clear Creek | 40.00 | | 20.00 | | | | | Newton | 383.00 | 61.49 | 20.00 | | | | |
| Harmony | 8.50 | | | | | | | Pinkney | 9.23 | | | | | | |
| Oxford-First | 600.00 | 150.23 | 18.00 | | | | | Stratton | 15.50 | | | | | | |
| Philadelphia | | 3.50 | | | | | | Union | 16.00 | 148.65 | 5.00 | | | | |
| Union | 9.10 | | | | | | | | 574.13 | 412.27 | 87.20 | | | | |
| Yellow Leaf | 8.08 | 8.81 | | | | | | NOXUBEE CO. | | | | | | | |
| | 665.68 | 275.04 | 38.00 | | | | | Noxubee-Choctaw Ass'n. | 43.00 | | | | | | |
| LAUDERDALE CO. | | | | | | | | Brooksville | 125.25 | 71.36 | 52.00 | | | | |
| Bethany | | 1.50 | | | | | | Concord | | 6.10 | | | | | |
| Causeyville | 27.92 | 7.00 | | | | | | Elim-Mashulaville | 19.00 | 14.25 | | | | | |
| Collinsville | | .25 | | | | | | Little Bethel | 8.00 | | 12.00 | | | | |
| Concord | | 1.50 | | | | | | Macon | 25.00 | 46.85 | 21.00 | | | | |
| Daleville | | 11.80 | | | | | | Macon-West Side | | 2.45 | | | | | |
| Goodwater | 8.80 | 30.50 | | | | | | Shuqualak | 75.00 | 49.00 | | | | | |
| Hickory Grove | 3.00 | 4.00 | | | | | | | 252.25 | 233.01 | 85.00 | | | | |
| Kewanee | 150.00 | 10.45 | 10.00 | | | | | PEARL VALLEY | | | | | | | |
| Liberty | 16.73 | | | | | | | Oak Grove | | 9.00 | | | | | |
| Macedonia | | 10.90 | | | | | | | 9.00 | | | | | | |
| Marion | 35.00 | 30.00 | | | | | | OKTIBBEHA | | | | | | | |
| Meridian-First | 2074.43 | 855.28 | 58.70 | | | | | Oktibbeha Co. Ass'n. | 66.00 | | | | | | |
| Meridian-Eighth Ave. | 156.24 | 119.96 | 6.00 | | | | | Bethesda | 23.00 | 30.50 | 18.00 | | | | |
| Meridian-Fifteenth Ave. | 58.50 | 103.97 | 23.00 | | | | | Longview | 16.58 | 2.60 | 6.00 | | | | |
| Meridian-Forty-First Ave. | 63.13 | 69.50 | 7.00 | | | | | Maben | | 12.70 | | | | | |
| Meridian-Highland | 120.00 | 75.72 | 40.00 | | | | | Morgan Chapel | | | | | | | |

July 27, 1939

(Continued from Page 10)

BOLATUSHA

—0—

the community attended the services and a goodly number from other communities. There was a junior choir of 54 that took great interest in singing the songs that brother Ward taught them. He can truly be recommended for work among young people.

There have not yet been any

We are looking forward to a monthly preaching service here in the future, and we ask the prayers of all Christian people for a great harvest here.—Mrs. Bryan Hudgins.

The Children's Circle

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My Dear Children:

Not many nights ago our little family was sitting out in the yard enjoying the soothing, restful darkness after the sultry heat and glare of the day. Our only light came from the myriads of stars that filled the great up-side-down bowl of a sky. We noticed the shooting stars and then pointed out certain familiar groups of stars. Then we began to talk about the millions and billions of miles these stars are from us and from each other, though to us they seemed so close to one another. Presently, the question was asked, "What holds those stars in place? Why don't they fall or bump into one another?" Of course, then, we talked about the law of gravitation (you'll study about that in school if you haven't done so already) and we tried to explain that, but soon we discovered that the easiest and simplest and truest answer was "God." God who created the worlds also gave them a place and a plan, arranging where they should move and how. His hand holds all these heavenly bodies in place. And then came the wonders that the God who makes and holds worlds in His hand can have the time to think about just one small person on one small earth. And yet "God so loved" me, "God so loved" you, each one of us. Isn't it marvelous? Can we ever fail to be grateful that the great God who made and controls all things also sees and loves and answers you and me when we call?

With love,

Mrs. Frances Steele.

BIBLE STORY

Paul and Barnabas in Antioch of Pisidia

(Read Acts 13:12-52 and 14:1-7)

The missionaries sailed away from Paphos and came to the city of Perga in a country called Asia. There, John Mark left them and returned to Jerusalem but Paul and Barnabas went on to the city of Antioch: not that Antioch from which they were first sent out, but another called Antioch in Pisidia. They went to the synagogue on the Sabbath day, and after the reading of the scriptures by the ruler of the synagogue, they were invited to speak. Paul stood up and preached to them about Jesus, telling them that He was the promised Savior who would forgive their sins if they would accept and believe on Him. As they left the synagogue, the people begged Paul and Barnabas to come again the next Sabbath and preach to them. On the next Sabbath almost the whole city came to hear them. When the Jews saw the crowds, they were very jealous and spoke out against the things which Paul said, denying and blaspheming. Then Paul and Barnabas spoke boldly to the Jews, saying, "It was right for us to preach the gospel to you first, but since you will not hear it, and do not care to be saved, we will now preach it to the Gentiles. God has so commanded us, for He said that Jesus should be a Savior not to the Jews only, but to all the nations of the world." When the Gentiles heard this, they were glad. But the Jews stirred up the chief men and the rulers and raised a persecution against Paul and Barnabas, until they drove them out of the city. So Paul and Barnabas went on to the next city, Iconium. At Iconium, the same thing happened. Many believed but the Jews who refused to believe, stirred up the people and were about to stone Paul and Barnabas. Then they fled to another city, called Lystra, and preached there.

Crystal Springs, Miss.
July 8, 1939.

Dear Mrs. Steele:

I like the idea of sending money for Chinese relief. I am sending five cents for this cause. It is a small offering and I will try to send more next time.

There isn't much to say this time except that it is hot and going in swimming feels mighty good. Crystal Spring's vacation days will soon be over because school starts the first week in August and that's not far off. I have a large number of relatives and friends to visit before it begins too. I don't mind its beginning except that it is going to be mighty hot to have to walk four blocks to school at 7:00 in the morning, come home at 12:00 and back at 12:45, then walk home again at 3:15 in the afternoon. That's a good bit of walking in the hottest month of the year, in the heat of the day, isn't it? But after all, school days are good old golden rule days.

I'll end my letter now as I know I'm simply "heating you up."

With love,

Mary Sue Barron.

Mary Sue, you write like a big girl. Don't get grown too fast! I'm glad you like the idea of our sending money for Chinese relief. You are the very first to contribute. Thank you.—F. L. S.

Lula, Miss.

July 13, 1939.

Dear Mrs. Steele:

I have been thinking about writing to the Children's Circle for a long time. We have been taking the Baptist Record for twenty-five years or more.

I am ten years old and will be in the sixth grade next session.

I haven't got any money right now but I'll send some next time.

I would like to be a member of the Children's Circle. May I?

A new friend,

Gene Howell.

Gene, we are happy to have you as a member of the Children's Circle. Your family subscribed to the Baptist Record before there was a Children's Circle.—F. L. S.

New Albany, Miss.

July 14, 1939.

Dear Mrs. Steele:

This is my first time to write you. I am 14 years old and in the 9th grade. I have been reading the Baptist Record regularly and enjoy it very much. Enclosed you will find a dime to use in the place most needed. I will close hoping to be accepted as a member of your Circle.

Your new friend,

Opal Robbins.

I'm sure you are accepted as a member of the Children's Circle without a dissenting vote, Opal. And we want to thank you for sending a gift too. With your consent I believe we will place it to the credit of the scholarship fund.—F. L. S.

New Albany, Miss.

July 14, 1939.

Dear Mrs. Steele:

I have been reading the Children's Circle for a long time and enjoy it very much. I'm a little girl 9 years old and in the fourth grade. I go to church every Sunday and love the work of the Sunday school and B. Y. P. U. I have good teachers and leaders who make it more interesting. Enclosed you will find ten cents (10c) which I am sending to be used as you see best.

Your little new friend,

Doris Robbins.

We are glad to have you in our Circle. Thank you, Doris, for your offering. I'm glad you mentioned going to church when you said S. S. and B. Y. P. U.—F. L. S.

Olive Branch, Miss.
July 14, 1939.

Dear Mrs. Steele:

I am sending you Jeannie Lipsey Club 1 dues for Fannie Mae. She and daddy have gone to Memphis to see Aunt Ava and I have been helping mother make blackberry jelly. We have the berries in our garden and I like to pick them.

The next time you write to Mr. John Lipsey please tell him it would make us mighty happy if he would write us another story when he has time.

With love,

Margaret E. Henley.

And now it is time to be making fig preserves, and I imagine you help with that too. Won't these canned fruits and vegetables taste good next winter? Thank you for pinching (if you know your baseball) for Fannie Mae. In fact, we thank you both. Your message shall be delivered to Mr. John Lipsey.—F. L. S.

Paynes, Miss.

July 15, 1939.

Dear Mrs. Steele:

I am a little girl ten years old and would like to join the Children's Circle. I read the children's letters every week and enjoy them very much. I like to go in swimming and play dolls. I have lots of paper dolls.

Our revival meeting starts at Paynes, July 30th. Our pastor is brother J. B. Ray. Brother J. B. Smith from Ackerman will help in the meeting. I hope we will have a real good meeting and lots will join. My mother is in bed sick and I have to keep house for her, so you see I won't have a vacation at all this summer.

Here is ten cents for the orphans. I must close hoping to see my letter in print, and hoping to write again sometimes.

A little friend,

Norma Janese Williams.

I think your mother is fortunate to have a little girl to keep house for her, Norma. Although you can't have a regular vacation, going swimming and playing paper dolls help to make the summer days happy ones. We appreciate the gift which you send for the orphans.—F. L. S.

Bolatusha, Miss.

July 16, 1939.

Dear Mrs. Steele:

We have been going to preaching this last week and having a good time. Rev. H. H. Ward led the singing for the Juniors and I like him lots.

I want to go and spend a few days with my cousin, Paul Wilkerson, and go to preaching at Thomas-town, the last week in this month.

We are sending 25c for the little children in China and we hope they can be happy again.

Your little friends,

Lemuel and Dorcas Hudgins.

As you have probably already seen, Mary Sue Barron is interested in China relief too. Thank you for this fine offering.—F. L. S.

Newton, Miss.

July 15, 1939.

Dear Mrs. Steele:

I have never written to you before. I enjoy reading the Children's Circle very much. I am ten years old and will be in the sixth grade next session. I enjoy going to Sunday school. I have four pet goats.

Your new friend,

Lorene Phillips.

You are introducing some new pets to the Circle, Lorene. Take care of those goats don't butt you! I know a boy who had a pet goat but one day this pet turned on the boy and butted him down. Before the day was over the goat was killed and dressed and being sold for meat.—F. L. S.

Route 2

Cleveland, Miss.

July 17, 1939.

Dear Mrs. Steele:

This is my first time to write to the Children's Circle. I am a little girl eleven years old and will be in the fifth grade next school session.

May I join the Children's Circle? I am sending the answers to Daphne Sandifer's questions. 1. Adam; 2. Cain; 3. God; 4. Love; 5. Jew; 6. Hebrew; 7. When you die; 8. Death; 9. Money madness; 10. Your new friend, Elodie Woods.

Elodie, we are glad that you sent the answers to Daphne's questions. I'm copying for you the answers she sent them: 1. We; 2. Cain; 3. The Holy Ghost; 4. Sin; 5. Jewish collectors of Roman taxes; 6. Hebrew; 7. The judgment day; 8. The angels; 9. Not believing on Christ; 10. Judas. We welcome you to the Children's Circle.—F. L. S.

Terry, Miss.

July 18, 1939.

Dear Mrs. Steele:

This is my first time to write to the Children's Circle, so I will not make it a lengthy letter. I would like to be admitted as a member of the Circle.

We have been taking the Baptist Record for sometime and I enjoy reading the Children's Circle very much.

I am a member of Bethesda Baptist Church, and go to church, Sunday school and B. Y. P. U. most every Sunday.

I am a girl thirteen years of age and will take up the eighth grade next session.

Your new friend,

Marylyn Smith.

Marlyn, you are cordially received into our Circle. You are another of our letter-writers this week who mentions church when she speaks of attending S. S. and B. Y. P. U. Church is really the most important of the three—Don't you think so?—F. L. S.

Mt. Olive, Miss.

Route 3

July 18, 1939.

Dear Mrs. Steele:

This is my first time to write. I am eleven years old and will enter the sixth grade next term. I go to New Hope Baptist Church. My Sunday school teacher's name is Mrs. Oneta Box. I will try to write some more later.

Your new friend,

Annie Lois Roberts.

Annie Lois, we are glad to hear from you, and hope that you will tell us more about yourself next time.—F. L. S.

Alva, Ky.

July 18, 1939.

Dear Mrs. Steele:

I used to write to the Children's Circle when Mrs. Lipsey was in charge of it, but I have not written for several years. We have been living in Kentucky for about two years, but we still take the Baptist Record.

Enclosed is 10c for the orphan's home.

Canoy Clark, Jr.

We remember you, Canoy, and your sisters too. It's nice that even though you've been away from Mississippi for two years that you (Continued on Page 16)

Gray's Ointment

USED SINCE 1820 FOR—
BOILS SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES
25c at your drug store.
FOR COLDS—Use our Gray's (Nethol) Nose Drops. Small size 25c, large size 50c at your drug store.

For Better Baby Chicks

Buy

CLAYTON'S FAMOUS STRAINS

U. S. Approved—Pullorum Tested Baby Chicks

10 Popular Varieties—Sexed or Unsexed—Write for Guarantee and Price List. Address:

J. P. Clayton

MISSISSIPPI HATCHERIES
Dept. L. Jackson, Miss.

Baptist

AUBER J. W.
LUCY CARLE
OXFORD

Daniel Church
Association H
Training

Thanks to Re
Hinds-Warren
School. This is a

about three year
right by sec
the whole comm
the Training Un

ing School they
with sixty-five
and nearly

Brother
Senior Class,
Adults, Miss Se

Intermediates, and
the Juniors.

is the director.

Associationa
these Copia
the efficient
goes forward

Gulfport Fi
We are hap
of Mr. Lee
Training Unio
has recently l
fice of direct
tist Church
experience i
fits him for t
the church li
him on this p
Pastor Brook
we will be ab
his leadership

Two Quota
"Tell me w
I will te
"The soul
leisure t

The Mission
For O
Dece

Subjects t
sionary pro
iors:

October—
(State Miss
November
America. (

December
Center. (E
For Adults

Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS STATE SECRETARY
LUCY CARLETON WILDS ASSOCIATE SECRETARY
OXFORD, MISS. JACKSON, MISS.

Daniel Church, Hinds-Warren Association Has "Nearly Perfect" Training School

Thanks to Rev. J. S. Deaton, pastor of the Daniel Baptist Church, Hinds-Warren Association, for a good report on their recent Training School. This is a young church, just about three years old. They started right by seeking to carry out the whole commission thus adding to the Training Union. In their Training School they enrolled seventy with sixty-five taking the examination and nearly all making a hundred. Brother Deaton taught the Senior Class, Mrs. Deaton the Adults, Miss Senia Alliston the Intermediates, and Mrs. Roberta Minn the Juniors. Mrs. G. M. Harris is the director.

October—A State Is No Better Than the Character of Its Citizens.

November—Our Stewardship Obligations to Our South American Neighbors.

December—The Price of World Peace.

August Is the Big Summer Month in Baptist Training Union Emphasis

A Mission Study in EVERY Baptist Church in Mississippi in August is our goal. Last fall nearly every association adopted a resolution to the effect that every church would be asked to cooperate in plans to have every church have a Mission Study using the book Southern Baptists in World Service for seniors and adults, The Meaning of Church

TRALAKE

On Friday evening, July 7, it was our privilege to have commencement services for the first Daily Vacation Bible school in the recently completed Cary Baptist Church. Due to the untiring efforts of the Baptist people of Cary and under the efficient leadership of Rev. C. C. Carraway, the Deer Creek Association Missionary, this new church has been built. Many days and parts of many nights were spent in labor to make it possible for this Bible school to be held. In order that we might go ahead with the school, chairs were rented and put in the auditorium before pews were purchased. The facilities that we had were rather crude but the spirit of the school and the people as a whole was a good one.

There were only four teachers and workers in the school but each had one department and three of them served as general officers also. They were: Rev. C. C. Carraway, pastor and Junior department superintendent; Sarah Grantham, principal and primary department superintendent; Sarah Pearl Boland, pianist and Intermediate department Superintendent; Emaline Burney, Beginner department superintendent. The average attendance of the school was 38. The lowest number to attend was 37 and the highest 42 which gives us one of the most regular attendances of any of our schools.

Brother Carraway met with the people on Sunday morning, July 9, for the purpose of organizing a Sunday school and for their first church services. On Sunday evening the first baptismal services were held with six being baptized. There were 15 additions to the church by profession of faith.—Sarah Grantham, Tralake, Miss.

MRS. C. E. LOCKE

Whereas, our Heavenly Father in His infinite wisdom has seen fit to call her home in Heaven our beloved friend and co-worker, Mrs. C. E. Locke; and

Whereas, she has been a faithful member of the Merigold Baptist Church for many years, diligently serving her Master, and

Whereas, we feel deeply our great loss in her passing, yet acknowledge that God, who doeth all things well, has already blessed us beyond measure in granting us the light of her presence during these happy years,

Now, therefore, be it resolved, That while we deplore her departure, we are cheered with the thought that our loss is her gain.

Resolved further, that our deepest sympathy be extended to her beloved family.

Mrs. W. L. Costley
Mrs. L. E. McGowen
Mrs. J. C. Hallman,
Committee on Resolutions

SUBSCRIBE TO THE BAPTIST RECORD

Requirements should be remembered, the teacher must offer 7½ hours of class work and the pupil must attend at least 4½ of them, the pupil must read the book, and must pass a test on ten questions making a grade of 70.

Sunday School Dept.

E. C. WILLIAMS, SECRETARY
JOHN A. FARMER, ASSOCIATE
MISS RUBY TAYLOR, ELEMENTARY SECY.

Have You?

Have you sent in the report of your Vacation Bible school? We are surely anxious to have the record of these schools complete for this year in reports, but many, many have not yet sent them in. Will you not, therefore, do this now, while the records are still available, and the facts are still fresh in the mind?

Never have we received such glowing reports of the Vacation school as we are now. Every mail brings them in, and we are now far in excess of what we had this time last year. PLEASE send us yours at once.

If you want a regular blank for the report, drop us a card and one will be sent at once. Or, if you prefer, send on a postal card the facts and figures of your school and we will make the transfer to the regular blank. A full report is so much better though.

Listen to Soso

This is from Miss Trecie Jeffcoats of Soso in Jones County: "This was my first school or study course, but I can truly say I've never enjoyed anything more. I began rather discouraged but after the first morning I knew it was going over. The entire town and community were greatly pleased and expressed the desire for it to continue the full four weeks. We hope to have the full time next year."

This was her first time to direct a Vacation school, but she did it in a great way. The books are so well planned for each day's program that it makes easy the work, even in first year places.

Check Up Now

There are a number of schools in the state that are standard in all points except one or two. These could be reached within a short time by a little extra work on the part of the officers and teachers.

Brother superintendent, please check up on all the ten points and see just how you stand, and then if you are short on one or two, call this to the attention of your workers and get them lined up definitely at the task of reaching them at the very earliest possible date.

The year 1939 is rapidly getting by, and since these run by the calendar year, we must get busy soon if we get in on the list for this year. We are already ahead of last year in standard schools, and we surely want yours to join us in making it even better still.

Do this right now while it is fresh in mind. Application will be gladly sent upon request.

A GUIDE TO BUYERS

Bibles, books, hymnals, church supplies advertised or announced in this paper may be ordered from our store at publisher's prices.

BAPTIST BOOK STORE
500 EAST CAPITOL ST., JACKSON



GALLMAN MEETING

Associational Baptist Training Union meeting at Gallman, showing how these Copiahian churches believe in B.T.U. Miss Margaret Miller is the efficient Associational Director, and under her leadership the work goes forward in a splendid way.

Gulfport First Elects Director

We are happy to add the name of Mr. Lee Wood to our list of Training Union directors. Mr. Wood has recently been elected to the office of director of the First Baptist Church in Gulfport. His past experience in Training Union work fits him for this important place in the church life and we congratulate him on this promotion by his church. Pastor Brookshire says "I feel sure we will be able to go forward under his leadership in a successful way."

Two Quotations Worth Pondering

"Tell me what you want to do and I will tell you what you are."
"The soul is dyed the color of its leisure thinking."

The Missionary Gathering Material For October, November, December Missionary Programs

Subjects to be studied on the Missionary program Sunday for Seniors:

October—Remembering Our State (State Missions).

November—Loyalty to Neighbor America. (South America).

December—Crisis in Civilization's Center. (Europe).

For Adults:

Membership for Intermediates, and The Junior and His Church for Juniors. August is right here and we are looking forward to some fine reports from churches all over the state, feeling that surely every pastor will cooperate with his association, and with us in this plan to bring to all church members a better knowledge of the denominational life. In the resolutions all pastors were asked to volunteer their services as teachers. No better pastoral work than standing before your members in a frank discussion of our great plans of giving the Gospel to the world, and thus leading them in having a larger part. Please let us have the report of your course as soon as the class work is finished. If you need a blank for reporting the class we will be glad to send it upon request.

Who Can Teach? This is the question asked often regarding study courses. The answer is, anyone the church may select for this task will be eligible. Certainly the pastor would be a good one to teach the class, any B.Y.P.U. leader would be acceptable, Sunday school teachers and usually day school teachers are glad to cooperate and teach the study course for you. Three re-

Sunday School Lesson

By BRACEY CAMPBELL

Lesson for July 30

JEHOSAPHAT'S LIFE OF OBEDIENCE

II Chronicles 17:1-12

Introduction: The section of the life of Jehosaphat which we study today furnishes an illustration of the normal course in life. The picture he presents us in himself is the picture we might expect. In our study of Asa last week, we saw in action the good son of a wicked father, but in Asa's son Jehosaphat, we have a good son following in the footsteps of a good father, and that is the normal and to-be-expected thing. Jehosaphat stands before us as an outstanding man of righteousness who, in an age of unbelief and ungodliness, wholly devoted himself, as a follower of God, to the promotion of the cause of righteousness.

I. Jehosaphat's Energetic Course. Vv. 1, 2.

Jehosaphat's father had left the kingdom of Judah stronger than he found it, and the son in consequence had nothing to destroy, but a good foundation upon which to build, since he purposed in his heart to proceed in the direction of his father and pursued. It was not always true that the new king was after the pattern of the old; but a bad king was sometimes followed by a good one, and a good king was sometimes followed by an evil one. Here we have the continuation of a good reign.

In the beginning of the account of him, we are impressed with the energy of Jehosaphat. He saw work to be done in order to fortify the kingdom of Judah against the inroads of the heathenish worship of the northern kingdom, where the calf-worship of Jeroboam was weaning the people from their allegiance to Jehovah. So Asa had taken cities on the border between the two kingdoms and Jehosaphat now strengthened these border cities and garri-soned them against the inroads of the ungodly hordes from the north.

I think we may be very sure that Jehosaphat had as a major objective in all his work of material improvement of his kingdom the religious welfare of his people. Note heaven's response to Jehosaphat's work.

II. Jehovah's Response to Jehosaphat's Course. Vv. 3-5.

When we read that Jehosaphat "Walked in the first ways of his father David," we may be very sure that Jehovah will be with him. And be sure that Jehosaphat and any other man who undertakes to walk in the right ways will need the help of Jehovah. Jehosaphat might easily have walked in the wicked ways, might easily have worshipped the Baalim, might easily have tolerated that form of worship among his people, but he chose the hard heroic course of standing for the right when the standing was difficult. Jehosaphat's reforms bear

the mark of genuineness from the circumstance that they sprang from a devotion to religion, and Jehosaphat's God rewarded the king with His favor.

The mark of Jehovah's favor upon the king was that God established the kingdom in strength, and caused the king to reign in power and strength. I make no doubt at all that in the midst of all of Jehosaphat's strength, he was strongest in heart, strongest in the knowledge of righteousness of aim, strongest in the consciousness of his loyalty to God. Hence, God established Jehosaphat in strength.

III. Religious Revival Under Jehosaphat. Vv. 6-9.

Revivals of true piety do not "just happen." They are mighty movements which gain their impetus and momentum from adequate causes. Now, here was a king who was minded to do the godly things, to live the righteous life, to point his people to the true God, and to serve Him, the God of his fathers. God honored this course of the young king with marks of signal favor, and we may be sure the king referred these marks of favor to the right cause not only, but that he was quick and earnest in telling his people that the explanation of their prosperity was in the fact that they had served their fathers' God, and Him alone. The people believed their king, and with this belief there grew an eagerness to experience more of the loving favor of God, and this led to a seeking after Him in earnest desire to find Him.

So the king sent teachers throughout the kingdom to teach the people the "Book of the law of Jehovah." These noble teachers taught the word of God all over the kingdom, and the people all over the kingdom attended to the teaching.

Did Jehosaphat know what was coming as a result of this work of teaching the word of God? Well, we, at least know. Revival follows the teaching of the word of God. For when people study the word of God, they get a new conception of the holiness of God, and with this a new conception of the sinfulness of man, of self, a knowledge that God welcomes the seeker after His righteousness and that he will give the sincere seeker pardon and cleansing from his sin.

Revival follows as the fruit of a desire upon the people's part for righteousness from God. Now, true revival comes that way. A fresh realization of the presence and righteousness of God, a fresh realization of the need of God, a renewed willingness to go to the required distance to attain this needed righteousness, and the consequent action upon the strength of this willingness. So came a revival upon Judah, so will come a revival anywhere under like conditions.

IV. Effect of this Revival Upon Jehosaphat's Neighbors. Vv. 10-12.

"When a man's ways please Jehovah, He maketh even his enemies to be at peace with him." Prov. 16:17.

In Jehosaphat we have a man whom his neighbors came to respect because he dealt firmly with the evil, lived righteously, busied himself with the welfare of his

people, walked humbly before his God, and kept himself at all times prepared against possible onslaughts by his enemies. So he gained and maintained the respect of his neighbor nations, so that his country received tribute from the stranger, in whose lips the kingdom received favorable comment, and the land had rest from war. Under such conditions the king and the kingdom waxed great, and the king built cities of store, that is, he had more goods than he could use, so he laid by him in store.

IN BUSINESS FOR THE LORD

Tai-Kam Baptist Leper Island and Dr. John Lake are still in business for the Lord. At his call the Board of Directors met during the recent Southern Baptist Convention in Oklahoma City to hear good news and make larger plans for the financial interest of this great ministry.

Rev. H. C. Etter, who has recently come to help in presenting Tai-Kam to the Baptists of the North and South and to prominent Chinese in America, is enthusiastic over the opportunities in this field. A recent issue of the Hong Kong South China Morning Post carries a splendid tribute to Tai-Kam from the Far East Merchants Commercial Association. The fact that Dr. Lake secured American incorporation for this missionary station has saved it during these dark days when property and life have been so uncertain in the Orient. The Japanese, because this is an American-incorporated institution, grant free passage to the motor boat "Alice" which plies between the mainland and the island, carrying food and medicines and relief of all kinds to the lepers in the Leprosarium.

Southern Baptists cannot and will not forget that Dr. Lake is their own beloved missionary, responsible for the food and supplies which the little motor boat carried through the war zone week after week and month after month. We will do our part to put on that boat the things necessary to the life and comparative comfort of these "little ones" whom our Lord loves.

A dollar a month from 2,000 friends will take care of the current expense item of the island. How many of us really care enough to send in a dollar a month during these days, addressing our contribution to Dr. John Lake, Georgetown, Kentucky, or John Lake, Incorporated, Hong Kong, China?

MEETINGS FOR THE SUMMER

Covenant Church in Choctaw County Association beginning 4th

Hot Weather is Here—Beware of Biliousness!

Have you ever noticed that in very hot weather your organs of digestion and elimination seem to become torpid or lazy? Your food sours, forms gas, causes belching, heartburn, and a feeling of restlessness and irritability. Perhaps you may have sick headache, nausea and dizziness or blind spells on suddenly rising. Your tongue may be coated, your complexion bilious and your bowel actions sluggish or insufficient.

These are some of the more common symptoms or warnings of biliousness or so-called "torpid liver," so prevalent in hot climates. Don't neglect them. Take Calotabs, the improved calomel compound tablets that give you the effects of calomel and salts, combined. You will be delighted with the prompt relief they afford. Trial package ten cents, family pkg. twenty-five cts. At drug stores. (Adv.)

Sunday in July; Mission Church Montgomery County Association, beginning 5th Sunday in July; Antioch Church in Kosciusko Association, beginning 1st Sunday August; Edgefield Church in Kosciusko Association, beginning 2nd Sunday in August.

I am expected to do the preaching in all these meetings. I therefore, earnestly desire the prayers of all the brethren that God will lead me in preaching and that the meetings may be revivals in the true sense.

In two of these communities I am faced by opposition by some who seem anxious to destroy our work, that they may establish their own; therefore, brethren, pray much. Yours in Christ's Name, C. F. Anglin, Pastor.

HOW TO WIN BOYS

By Roscoe Gilmore Stott

"Roy" Stott, as he is known to his boys, years ago was an invalid practically blind for many years, started to school in the first grade at eleven years of age. Later he became a teacher, rose to national standing as department head of a great state college, and while still young he toured the country with the Redpath Chataqua as a lecturer. In this work the boys crowded around him! He had the reputation of drawing the largest number of children on these circuits.

The reason is, Dr. Stott loves boys. As a teacher of large Sunday school classes "Roy" built a tremendous following. His humanity draws youth to him.

As a speaker over the Ohio School of the Air he drew a heavy fan mail. When Roscoe Gilmore Stott writes on boys, he dead certain he knows first-hand more than most experts learned from books.

A passage—"Think how the children crowded around the Christ! And every teacher and church leader who is human and can forget himself and who speaks the language of youth and has hope in his soul and spring in his heart, will draw boys to him as certainly as Jesus did."

This is such a good book to study if you would be fishers of boys.

SUBSCRIBE TO THE RECORD in your own defense?"

1905 THE BRISTOL NELSON SCHOOL For Backward Children

A small private year around school for children whose mentality will not permit them to cope with the normal child. Here the child with emotional and educational abnormalities is given tender care and scientific instruction.

Children of all ages, boys up to 12. A happy home atmosphere. A faculty of 4 are in constant attendance. Beautiful home. Spacious grounds. Enrollment limited to 25. Reasonable rates.

CORA BRISTOL NELSON Murfreesboro, Tenn.

HER BA

By Louis J. Bristol

Work of the

Hospital in New

Some time ago I

a student in the

stitute asking m

marriage to some

might be born in

student's famil

city. A letter fro

Mississippi asked

which would rid

A father in Ala

locate his son v

from home, and

he expected to

means. (Parenthe

and got him a j

However, one

of service we r

homes for home

as it may seem,

slip away, dese

leaving their b

facts to locate s

fail. The babies

ers must be car

to us from the

Home. All in

babies every ye

must be found.

tive arrange me

ant Home for I

ale Court, we

find homes for

are legally a

ouples. I coul

ing stories of

story is intend

my theme:

A couple long

The prospective

Southern Bapt

premature bab

born dead. The

teen year old

gency Home g

healthy strong

matter about

ficient to say

an excellent f

ligious backgr

father of her c

er adopted the

the child of

noble parent

knows only t

provided for.

does not know

abouts of the

will be no fr

tions. All thr

the girl, the

And I believ

worthy of the

New Orleans,

WILLIAM

On May th

services at

church, and

prayer, broth

asleep a few

ing to his ho

Brother Pi

age, being th

and Nancy

were among

Montgomery

long member

and up to th

faithful to h

present if

dered. He w

his friends,

and father.

munity will

Thursday, July 27, 1939

HER BABY DIED

By Louis J. Bristow, Superintendent

Work of the Southern Baptist Hospital in New Orleans is varied. Some time ago I had a letter from a student in the Baptist Bible Institute asking me to sell a baby carriage to some mother whose baby might be born in our Hospital. The student's family was leaving the city. A letter from a woman in Mississippi asked for a prescription which would rid her house of fleas. A father in Alabama asked me to locate his son who had run away from home, and had told someone he expected to come to New Orleans. (Parenthetically: I found him and got him a job.) So it goes.

However, one of the finest types of service we render is in finding homes for homeless babies. Strange as it may seem, not a few mothers slip away, deserting the Hospital, leaving their babies with us. Efforts to locate such mothers usually fail. The babies of unmarried mothers must be cared for, such as come to us from the Women's Emergency Home. All in all, we have many babies every year for whom homes must be found. Through a cooperative arrangement with the Protestant Home for Babies and the Juvenile Court, we have been able to find homes for all our babies. They are legally adopted by worthy couples. I could tell some interesting stories of adoption, but this story is intended only to illustrate my theme:

A couple long had wanted a child. The prospective mother came to the Southern Baptist Hospital, but her premature babe, as her others, was born dead. The same day a seventeen year old girl from the Emergency Home gave birth to a fine, healthy strong nine-pound boy. No matter about the details. It is sufficient to say the girl-mother had an excellent family, social and religious background, as did also the father of her child. The bereft mother adopted the waif, and it will be the child of well-to-do, upright, noble parents. The girl-mother knows only that her child is well provided for. The adopted mother does not know the name or whereabouts of the real mother. There will be no future social complications. All three are well served—the girl, the matron, and the babe. And I believe that is a service worthy of the name Christian. New Orleans, Louisiana.

WILLIAM D. PITTMAN

On May the 28th after attending services at Bethlehem, his home church, and leading the opening prayer, brother Pittman quietly fell asleep a few moments after returning to his home.

Brother Pittman was 76 years of age, being the son of the late Henry and Nancy Holmes Pittman, who were among the pioneer settlers of Montgomery County. He was a lifelong member of the Baptist Church, and up to the time of his death was faithful to his church, being always present if not providentially hindered. He was faithful and loyal to his friends, an affectionate husband and father. The church and community will keenly miss this good

man's influence and loyal support.

Brother Pittman is survived by his wife, Mrs. Sue Herring Pittman, and two children: Mrs. Irene Fisackerly of Winona, and Sanford Pittman of Winona. Also a granddaughter, Mrs. Irma Williams of Jackson, a sister, Mrs. Lucy Curtis of Kilmichael, and one brother, J. R. Pittman of Itta Bena.

The funeral services were held in the Bethlehem Baptist Church of which he was a member, on Monday, May 29th, at 3 p. m. The services were conducted by the writer, and attended by a host of sorrowing friends and loved ones. The body was laid to rest in the church cemetery, with beautiful floral offerings, to await the first resurrection at the coming of Jesus for His own.—J. W. Eidson.

CARD OF THANKS

We want to thank the good people of Montrose and the surrounding communities for their kindness and sympathy shown us during the recent illness and death of our dear sister, Mrs. C. H. Woodham. Especially do we want to thank the good doctors and nurses of the Newton Infirmary for their kindness and good attention to her. May God's richest blessings rest upon each and every one of them, is our prayers.—Her brothers and sisters,

Rev. R. W. Hardy,
Mrs. Sally Griffith,
Mrs. J. L. VanOsdol,
Mrs. J. J. Wedgeworth.

EUDORA B. T. U.

The Eudora B.T.U. is happy to report the completion of a very successful study course for all its unions. The spirit throughout was the best and the results accomplished most pleasing. It was by far the most beneficial course of study ever launched in the Eudora community. Also, the attendance was the largest.

The church is deeply grateful for the services of Rev. and Mrs. H. G. Rushing of Collierville, Tenn. This is the second year they have served as teachers in our training work. By unselfish devotion to their work, their pleasing and delightful personalities, and their unsurpassed efficiency they have won a permanent place in the hearts of the community.

Prophets who have honor in their own country are our dearly loved pastor and his wonderful wife, Rev. and Mrs. E. C. Horton. They, too, have in the past contributed greatly to our B.T.U. work in the way of instructors.

Brother Horton led the B.A.U. in its subject, "Building A Christian Home." For the five nights of study the adults had an average of 10 with 13 taking the examination from an enrollment of 16. Mrs. Rushing taught the seniors, "Winning Others to Christ." This union averaged 14 for the week with 13 taking the test from an enrollment of 14.

ITCHY SKIN

Get quick, prolonged relief with gentle Resinol. Its oily base soothes.

RESINOL

MAKES YOU COMFORTABLE

Brother Rushing taught, "Training In Bible Study," to unions one and two of Intermediates. Their attendance was 24 with 21 taking the examination from 40 enrolled.

The Juniors were led by Mrs. Horton in "Bible Heroes." From an enrollment of 22 there were 18 taking the test. Average attendance was 20.

We had 66 to take the examinations, an average attendance of 68 with the largest number present on any one night 74 from a total B. T. U. enrollment of 92. This does not count our thriving Story Hour group of 12. At times our attendance goes well over 100 present. Our church membership is 200. This work was done a month ago and we have grown since and are continuing to improve and expand all the time.—Mrs. Chas. P. Dockery, Jr., B.T.U. Director.

CARROLL COUNTY

Miss Dorothy Kennedy has just finished having three very successful training courses and Daily Vacation Bible schools in our county. She taught one course, "Building A Standard Sunday School," and had a Bible school in a Mission Sunday school out from Carrollton. She also taught the same book along with the Bible school in Jefferson and Poplar Springs Baptist Churches.

Miss Myrtis Haynie has just finished having a training course in the Black Hawk Baptist Church with grand results. She will be at the Harmony Church for the week of July 17-23 and in Acy Church for the week of July 24-30, teaching "Building A Standard Sunday School" and having a Bible school in both places.

Brother Chastain of Lexington assisted brother Sellers in a meeting at Black Hawk during this (July 9-16) week. The meeting was closed Friday night with 12 additions.

We have just completed a religious census in North Carrollton and we find that our Sunday school enrollment can be almost doubled. Plans are being made now to organize an Extension Department and get out and get all the Baptists in our school.

Mr. E. C. Williams will be in the North Carrollton church during the week of August 13-19 to teach "Building A Standard Sunday School."—Earl Waldrup.

SUBSCRIBE TO THE BAPTIST RECORD

FORK UNION MILITARY ACADEMY

A Christian school with the highest academic rating. Small classes. Supervised study. Upper School prepares for university or business. R. O. T. C. Also post-graduate course. Separate Junior School for boys below high school grade. House mother. All sports. Every modern equipment. 24 states represented. Catalog. President J. J. Wieser, FORK UNION, VA.

HEADACHE

The ingredients in Capudine are so efficiently combined that headaches, neuralgia, and muscular pains are quickly relieved. Try this delightful remedy. Note how quickly comfort returns, you feel more cheerful, and nerves become steadier. All drug stores. 10c-30c-60c

CAPUDINE

Eyes WITHOUT BIRTHDAYS



SPARKLING, happy carefree eyes aren't a matter of birthdays . . . many a youngster just starting the battle of life is already handicapped by defective vision, while many an oldster is free of eyestrain . . . through the aid of plenty of glareless light for easy, comfortable seeing. You, too, may have eyes without birthdays . . . if you have your eyes examined regularly, and begin to Light Condition your home.

Mississippi Power & Light Co.



CONCORD BAPTIST CHURCH, RANKIN COUNTY

O. L. Byrd, Pastor

The revival meeting began here July 16th, running through Thursday evening, July 20th. Brother C. C. Jones of Mendenhall did the preaching. He is a very able servant of God and did some real Gospel preaching. The attendance was very good although weather conditions were most unfavorable. The average attendance of our Sunset prayer service was eighty.

There were nine additions to the church. Three came by letter and six for baptism. One was a young mother and five from the Sunday school.

Brother G. S. Ware, a member and deacon, was director of the music, except at the Thursday morning service when a special service was conducted for the young people in which they directed the music and singing.

We are so thankful for the interest our young people are taking and we feel that we have all been greatly revived and strengthened.—M. E. T., Reporter.

—BR—

S. S. ATTENDANCE JULY 23

| | |
|------------------------------|-----|
| Jackson Parkway Church | 349 |
| Jackson Northside Church | 110 |
| Daniels Church (Jackson) | 100 |
| Glenfield Church (Union Co.) | 67 |
| Pace Church | 73 |
| Clear Branch Church | 71 |
| Crystal Springs Church | 278 |
| West Laurel Church | 453 |

—O—

B. T. U. ATTENDANCE

| | |
|------------------------|-----|
| Jackson Parkway Church | 137 |
| Northside Church | 42 |
| Daniels Church | 64 |
| Glenfield Church | 63 |
| Pace Church | 33 |
| Clear Branch Church | 55 |
| Crystal Springs Church | 88 |
| West Laurel | 179 |

—BR—

BOGUE CHITTO

Bogue Chitto Baptist Church has just closed its annual revival. God still answers prayer and blesses honest, sincere effort put forth in His kingdom work. The pastor, Rev. M. J. Anderson, together with members of the church, held several cottage prayer meetings as preparation for the revival. The pastor also spent much time visiting in all homes in the community getting acquainted with the people and inviting them to the services. As a result of the efforts put forth attendance at both services, 6:30 a. m. and 7:45 p. m. was far beyond expectation and there was evidence that the Holy Spirit was present in power. Many lives were rededicated to God's service and eleven additions were made to the church, eight by baptism and three by letter. Dr. S. H. Jones, pastor of Brookhaven Baptist Church, assisted Rev. Anderson. At each service in his earnest, straightforward and unassuming way, Dr. Jones brought wonderful messages which went home with force to the hearts of his hearers. In a logical and systematic way the first messages of the week were presented to Christians stirring them from lethargy into a desire for activity—while leading them to see a clearer vision of the relationship of the individual Christian to God, to the church, and to the lost of the neglected masses of humanity which

Christ came to save, but which many Christians who are loyal to the church otherwise, are falling short in contacting for Christ.

Messages delivered during the latter part of the week were designated mainly to show to the lost the plain way of salvation.

The results of this revival will be far-reaching and permanent as the deep under-current of the Holy Spirit has been felt and will continue to move, furthering God's work here in a quiet, unobtrusive way in this community.—A Member.

—BR—

PASCAGOULA

The Daily Vacation Bible school held at the First Baptist Church, Pascagoula, was a success in every way, in spite of continual inclement weather during the six-day session. Great interest and wonderful cooperation from both teacher and pupil were displayed, which manifestations meant splendid achievements.

There was an enrollment of 130, with an average attendance of 111. Forty-nine pupils and twenty-eight teachers were accredited perfect attendance. Three young people made professions of faith.

Mrs. J. H. Colle served as principal of the school and each department superintendent had seven or more diligent workers. Commencement exercises were held on the last night after which program the congregation visited the departments where there were many displays of the pupils' achievements. Wonderful training was offered the boys and girls who seemed to love every phase of D.V.B.S. The offering taken at the commencement exercises is to be sent to the Baptist Bible Institute for an interest obligation which is due August 1st.

—BR—

Here is a paragraph from the Watchman Examiner that carries us back to boyhood. Miss Sallie Stein was a member of a church of which the Editor's father, Rev. J. W. Lipsey, was pastor many years ago. Two members of Mt. Zion Church in Tate County were deeply interested in her mission to China, and helped in her support. These were Mrs. Daniel Burford and Mrs. John Maxville. Mrs. Burford was the grandmother of Mr. P. M. B. Self. Mrs. Maxville was the grandmother of two of our young preachers, Revs. Merrill D. Moore and John A. Moore, the latter now a missionary in Yugoslavia. Mrs. Maxville also has a daughter who is a missionary in Burmah, Miss Selma Maxville. Here is the paragraph from The Watchman Examiner: Miss Sarah Elizabeth Stein, who served in the Canton, China, area as a missionary 1879-1889 under appointment of the Southern Convention Foreign Mission Board, died in Oakland, California, June 22. She was compelled to return to this country because of the condition of her health and served for 20 years as missionary to the Chinese in Fresno, California, under appointment of the Home Mission Society. She raised and educated two Chinese girls, one of whom was the first Chinese to graduate from the Fresno high school. Miss Stein's life was one of sacrifice and devotion to the cause of Christ and the missionary enterprise.

REVIVAL AT KREOLE

—O—

It was my joyous privilege to be back in my home state recently for two revivals. One at Kreole, Mississippi, and the other at Enterprise. I was delighted to find a great revival spirit throughout the state and a fine spirit of cooperation among the people.

The meeting at Kreole with my brother, S. E. Nix pastor, was a glorious one. The pastor and people were well prepared for the meeting. The pastor was at his best physically and spiritually. The people were on fire for lost souls and ready to do all they could for the promotion of the Lord's cause. The meeting ran through a period of seven days, and there were 23 added to the church—twenty by profession of faith and three by letter. There were several waiting baptism which shows that the church is winning souls not only during revival meetings, all through the year.

The church at Kreole will not be two years old until this coming October, and they have about a hundred members and are running full time. They are planning to build on to the present building which is already too small to take care of their needs. The pastor organized the church two years ago this October, and is doing a fine work. His people are loyal and love him dearly.

May the Lord bless and keep you faithful.—D. W. Nix.

—BR—

SILVER SPRINGS REVIVAL CLOSES

—O—

The revival meeting closed Friday night at Silver Springs Baptist Church with one of the most successful evangelistic efforts in the history of the church culminating in at least sixteen additions to the membership, with eleven of that number coming on profession of faith asking to be baptized into full fellowship of the church.

The revival meeting was preceeded by a Daily Vacation Bible school with an average attendance of thirty-five. The Bible school did much to prepare the church for the revival meeting that followed. Rev. J. F. McCelland, of Enon, Louisiana was the visiting preacher, and his work was blessed in a mighty way. The pastor at Silver Springs, brother H. M. Kinlaw, says that the church is stronger spiritually now than it has been in the years that he has been there.—K.

—BR—

RIDGE CHURCH

—O—

The Daily Vacation Bible school held at Ridge Baptist Church, taught by Alton Gatewood of Clarke Memorial College, was a success. It seems that the Holy Spirit was shed abroad on us. There were about 40 or 50 regular attendance during the two full weeks. Brother Alton Gatewood left us Saturday to take up another school.

We pray God's blessings on him everywhere he goes. We think he is a fine young man. Our revival begins the 4th Sunday in July, the preaching to be done by the pastor, Jodie L. Moore.—S. F. Ladd.

—BR—

SUBSCRIBE FOR THE BAPTIST
RECORD

MRS. ALICE GARVIN SPROLES

—O—

Mrs. Alice Garvin Sproles died Wednesday night at ten o'clock at the home of her granddaughter Mrs. Homer Sumners in Morgan City, Miss. She was born of James S. and Martha Robertson Garvin at Tuscaloosa, Ala., March 14, 1854. At an early age she moved with her parents to West Point, Miss. She was married to Albert Preston Sproles, a nephew of the late Senator J. Z. George in October 1880 at Greenwood, Miss.

She has been a Baptist since the age of ten years; was the organizer and first president of the Baptist Missionary Society at Morgan City, Miss. She was a descendant of Horse Shoe Robertson and a charter member of the Horse Shoe Robertson chapter of the Daughters of the American Revolution at West Point, Miss. She was a great-niece of Senator J. Z. George, and a charter member of the J. Z. George chapter of the United Daughters of the Confederacy.

—BR—

CHILDREN'S CIRCLE—

—O—

(Continued from Page 12) haven't forgotten us. Thank you for this contribution.—F. L. S.

—O—

West Enterprise, Miss.
July 18, 1939.

My Dear Mrs. Steele:

During the D.V.B.S. at Harmony Church, Clarke County Association, a jar was filled with pennies for the orphans. The children displayed a wonderful spirit in giving because they loved the Lord, "the giver of all good and perfect gifts."

The total amount of the offering is \$2.62 which is enclosed in the form of a check. The D.V.B.S. asked me to send the money through the Children's Page so they could read about it.

Very truly yours,
(Miss) Mamie Buckley,
Principal.

Miss Mamie, we are grateful to you and the children for this offering to the orphanage and for allowing it to go through the Children's Circle. Children really love to give, especially when they have the right inspiration. We'd like to thank every child personally who had a part in this.—F. L. S.

—O—

Gloster, Miss.
July 20, 1939.

Dear Mrs. Steele:

Here comes another dollar from the Juniors and their teachers. Please use this where most needed. We are glad to serve in our small way and rejoice in all good work.

You will hear from us again soon.

Sincerely,

Mrs. R. R. Tabor, Supt.
(and Jr. Dept. S.S. and Teachers)

Mrs. Tabor, it is a joy to hear from you and the Juniors and their teachers again. We deeply appreciate the good help which comes from all of you. May your department grow and prosper as you continue in useful service.—F. L. S.

—BR—

"I gave my wife a pearl necklace for her birthday."

"Why, my dear fellow, pearls mean tears."

"I know they do. She cried till she got it."

EYE COMFORT

Relieve Irritation due to over-use, exposure to Dust, Glare
JOHN R. DICKEY'S EYE WASH
—OLD RELIABLE—
refreshes and brings comfort. Used 65 years.
Genuine in red box. 25c and 50c at drug stores. Ask for large size with dropper.
DICKEY DRUG COMPANY, BRISTOL, VA.